

UNOFFICIAL COPY 99277976

PARTIAL RELEASE DEED

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1999-03-23 09:34:58
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS, THAT the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto Marquette National Bank as Trustee Under Trust Agreement dated December 31, 1986, Known as Trust #11519 its legal representatives and assigns, all the rights, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August AD 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-612473 as to a portion of the premises therein described situated in the County of Cook State of Illinois, as follows to wit:

See attached legal description

PROPERTY ADDRESSES: 4048 North Clark St., Unit E, Chicago, IL 60613 P.I.N. 14-17-315-011-0000 w.o.p. -together with all the appurtenances and privileges thereunto belonging or appertaining.

EXCEPT AS SET FORTH HERE, PROVISIONS OF THE ORIGINAL MORTGAGE (AND ASSIGNMENT OF RENTS, AND FINANCING STATEMENTS, IF APPLICABLE) WILL CONTINUE TO APPLY TO REMAINING UNRELEASED PROPERTY.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 6th day of March, 1999

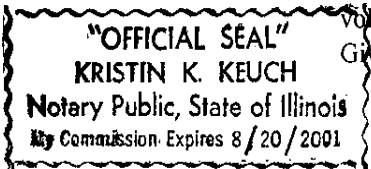
Prepared By: Debra Beran
MARQUETTE NATIONAL BANK
9612 W. 143rd Street
Orland Park, Illinois 60462

MARQUETTE NATIONAL BANK
By [Signature]
Vice President

After Recording Mail to :
John Morrissey
Morrissey & Morrissey
7933 Deerwood
Palos Park, IL 60464

Attest [Signature]
Asst. Secretary

State of Illinois, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
County of Cook CERTIFY, that the above named Vice President and Asst. Secretary President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered THIS PARTIAL RELEASE OF MORTGAGE as officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.
Given under my hand and Notarial seal, this 6th day of March, 1999



[Signature]

BOX 333-CT1

77-88-077 D2

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Gold Fax Message

99277976

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007788077 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:
UNIT 4048E

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF 16-FOOT ALLEY AS DESCRIBED PER DOCUMENT 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 84.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES, 01 MINUTE, 52 SECONDS WEST, 21.04 FEET, THENCE NORTH 33 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.45 FEET; THENCE NORTH 56 DEGREES, 34 MINUTES, 04 SECONDS EAST, 0.37 OF A FOOT; THENCE NORTH 33 DEGREES, 47 MINUTES, 59 SECONDS WEST, 7.56 FEET; THENCE NORTH 16 DEGREES, 49 MIN, 35 SECONDS WEST 4.31 FEET; THENCE SOUTH 73 DEGREES, 10 MINUTES, 25 SECONDS WEST, 23.42 FEET, THENCE SOUTH 33 DEGREES, 13 MINUTES 06 SECONDS EAST 20.08 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTES, 53 SECONDS EAST 21.65 FEET THENCE NORTH 79 DEGREES, 58 MINUTES, 08 SECONDS TO THE POINT OF BEGINNING.

EXCEPT THAT PART LYING NORTH OF THE FOLLOWING LINE AND BELOW ELEVATION +36.4 (CHICAGO CITY DATUM), BEGINNING ON THE WESTERLY LINE, 6.15 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER, THENCE NORTH 58 DEGREES, 47 MIN, 00 SC EAST 14.25 FEET, THENCE NORTH 73 DEGREES, 10 MINUTES, 25 SECONDS EAST 7.88 FEET TO THE WESTERLY LINE.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER -.