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1999-03-23 09:40:31
Cook County Recorder 27.00



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77-73-450-D2
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CORRECTION OF SCRIVENER'S ERRORS

This instrument is a Correction of Scrivener's Errors ("CSE") between BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION (Assignor) and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION ("Assignee")

RECITALS

A. On February 2, 1999, Assignor executed an Assignment of Mortgage ("Assignment") pursuant to which Assignor assigned that certain Mortgage, Security Agreement, Assignment of Rents and Security Agreement and Financing Statement dated as of March 3, 1997 ("Mortgage") made by NEW HOMES FOR ROSELAND JOINT VENTURE and recorded June 16, 1997 as Document Number 97426951, in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") to Assignee.

B. The Assignment contained certain scrivener's errors to wit:

(i) The description of the Mortgage in the Assignment did not include that certain Correction of Scrivener's Error dated to be effective as of March 3, 1997, and recorded December 3, 1997 as Document Number 97904918, in the Recorder's Office and that certain Amendment to Mortgage, Security Agreement, Assignment of Rents and Security Agreement and Financing Statement dated as of April 30, 1998 and recorded May 13, 1998 as Document Number 98393660, in the Recorder's Office.

(ii) The legal description of the real estate attached as Exhibit A to the Assignment is incorrect.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The description of the Mortgage in the Assignment is hereby amended and corrected to include the additional documents recited in B(i) above.
2. Exhibit A attached to the Assignment is hereby deleted and replaced by Exhibit A hereto.
3. When executed by the parties hereto, this CSE shall be effective as of February 2, 1999.

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4. This CSE shall constitute an amendment to the Assignment, and all references hereafter to the Assignment shall be deemed a reference to such Assignment as hereby amended and corrected.

IN WITNESS WHEREOF, the parties hereto have executed this CSE on March 15, 1999.

ASSIGNOR:

BANK OF AMERICA ILLINOIS
COMMUNITY DEVELOPMENT CORPORATION

By: *Sandra J. Williams*
Title: *General Vice President*

ASSIGNEE:

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION

By: *Edmund M. Hall*
Title: *Vice President*

THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq.
Legal Department
Bank of America National Trust
and Savings Association
231 South LaSalle Street, 7th Floor
Chicago, Illinois 60697

AFTER RECORDING RETURN TO:

Robin D. Brooks
Midwest Commercial Loan Service Center
Bank of America National Trust
and Savings Association
231 South LaSalle Street, Suite 1144
Chicago, Illinois 60697

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, Mary K Foley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edmund Hall, personally known to me to be the Vice President of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 15th day of March, 1999.

Mary K Foley
Notary Public

My commission expires: 5/23/00



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EXHIBIT A

PARCEL 1:

LOT 53 AND THAT PART OF LOT 54 NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 54, 13.41 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 54 TO A POINT IN THE EAST LINE OF SAID LOT 54, 11.84 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 54, IN SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 IN ACCESSOR'S DIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-120-056-0000 and 25-15-120-055-0000

*K.A. 10542 S. EDGE BROOK
AVE.*

PARCEL 2:

THAT PART OF LOT 54 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 54, TO A POINT IN THE EAST LINE OF SAID LOT 54, 11.84 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 54 IN THE SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN THE SUBDIVISION OF LOTS 4 TO 8 IN THE ASSESSOR'S DIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-120-089-0000

PARCEL 3:

THAT PART OF LOT 19 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 19, 22.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 19 TO A POINT IN THE EAST LINE OF SAID LOT 19, 23.69 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 19, IN CORNELIUS KEIZER'S SECOND ADDITION TO PULLMAN, IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-15-120-090-0000