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1999-03-23 09:53:10
Cook County Recorder 23.00

FORM NO. 210
McCloskey Prtg.
800-752-2044



RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

②
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77889960288

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es ADRIAN WINICK AND LINDA WINICK, HIS WIFE AS JOINT TENANTS convey and quit-claim unto ADRIAN WINICK AND LINDA WINICK, HIS WIFE AS JOINT TENANTS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ADRIAN WINICK AND LINDA WINICK, HIS WIFE AS JOINT TENANTS may have acquired in, through, or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 19TH day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of --- page ---, as Document Number 94825186 and 94825187, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 28 IN BLOCK 4 IN TALBOTS SUBDIVISION OF BLOCKS 3 AND 4 IN EDSONS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-108-013

Address(es) of premises: 3829 NORTH SOUTHPORT, CHICAGO, ILLINOIS 60614

WITNESS our hands and seal this 12TH day of MARCH, 1999

ATTEST:

GREGORY D SALM, EXEC V P & CASHIER

BY THE FIRST COMMERCIAL BANK (SEAL)

ALAN SHARE, SENIOR V P & TRUST OFFICER (SEAL)

BOX 333-CTI

RELEASE DEED

TO

ADDRESS OF PROPERTY:

3829 NORTH SOUTHPORT

CHICAGO, ILLINOIS 60614

MAIL TO:

THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

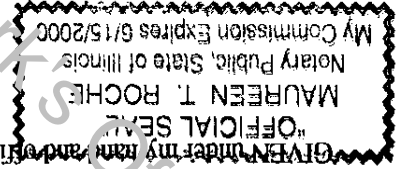
Property of Cook County Clerk's Office

6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626 (ADDRESS)

This instrument was prepared by LUCY S HOLT for THE FIRST COMMERCIAL BANK (NAME)

Commission expires 6-15-2000
NOTARY PUBLIC

Maureen T. Roche



GIVEN under my hand and official seal this 12TH day of MARCH 1999

and purposes therein set forth. they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

VICE PRES & CASHIER OF SAID BANK personally known to me to be the same person whose names

PRESIDENT & TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D SALM, EXEC

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, SENIOR VICE

I, THE UNDERSIGNED, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.