

Prepared By

UNOFFICIAL COPY 99277093

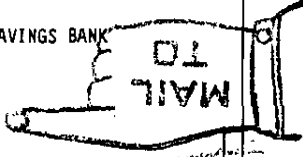
1349/0167 66 001 Page 1 of 2
1999-03-23 13:06:45
Cook County Recorder 23.50



1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

and When Recorded Mail To

FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 16, 1999**
executed by **ROBERT F. DISTEFANO, A MARRIED MAN AND DAN P. LAGESSE, AND NANCY A. SWANSON-LAGESSE, HUSBAND & WIFE**
to **MBLO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

99277092

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1122 N. HOYNE AVENUE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

MBLO FUNDING, INC.

On **MARCH 16, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
Joseph M. Siwinski
known to me to be the **Exp.**

Handwritten signature of Joseph M. Siwinski
By: **JOSEPH M. Siwinski**
Its: **E.V.P.**

and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: **"OFFICIAL SEAL" ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/2001**

Notary Public **Annette Siwinski**
Will County, IL
My Commission Expires **8-27-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-06-306-038

Property of Cook County Clerk's Office

ILLINOIS. LOT 2 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 2, IN SUPERVISOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION