

UNOFFICIAL COPY 99277109

1349/0185 66 001 Page 1 of 2  
1999-03-23 15:10:41  
Cook County Recorder 23.50



Loan #: 8303885  
Prepared By:



And When Recorded Mail To:  
COAST SECURITY MORTGAGE,  
INC.  
500 NORTH STATE COLLEGE,  
SUITE 800  
ORANGE, CALIFORNIA 92668

11-3-1998

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8303885

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FIRST ALLIANCE MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1998 executed by JO MARIE CARPINO

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 8988283, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 4 IN STREAMWOOD UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 26, 1957, AS DOCUMENT 16887912, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-23-104-002-0000, VOLUME 60

Commonly known as: 112 MCCABE DRIVE, STREAMWOOD, ILLINOIS 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

*Stephanie Sarver*  
By: STEPHANIE SARVER  
Its: SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_

County,

My commission Expires:



5-4  
7-3  
N-  
M-  
4/10

State of CALIFORNIA

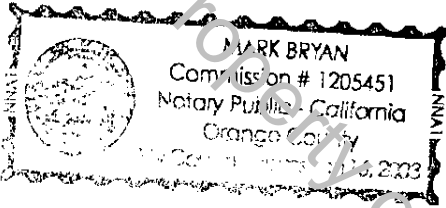
99277109 Page 2 of 2

County of ORANGE

On 12-15-98 before me, MARK BRYAN, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public (Handwritten signature)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

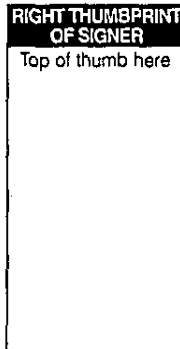
Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

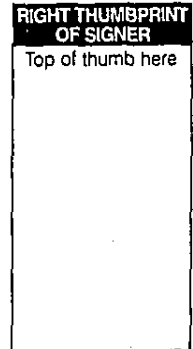
- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing:

Signer's Name:

- Individual
Corporate Officer
Partner - Limited General
Attorney-in-Fact
Trustee
Guardian or Conservator
Other:



Signer Is Representing: