

UNOFFICIAL COPY

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1349/0187 66 001 Page 1 of 2  
1999-03-23 15:11:16  
Cook County Recorder 23.50

Loan #: 8303817  
Prepared By:



And When Recorded Mail To:  
COAST SECURITY MORTGAGE,  
INC.  
500 NORTH STATE COLLEGE,  
SUITE 800  
ORANGE, CALIFORNIA 92668

12-8-1998

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8303817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FIRST ALLIANCE MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 3, 1998  
executed by MARILYN B. MICHAELS

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA  
92668 and recorded as Document No. 03109878, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 14 IN BLOCK 2 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST  
1/4 OF SECTION 5, AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-100-024-000, VOLUME 138

Commonly known as: 1235 NORTH RIDGELAND AVENUE OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A  
CALIFORNIA CORPORATION

*Stephanie Sarver*  
By: STEPHANIE SARVER  
Its: SECRETARY

On \_\_\_\_\_ before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared STEPHANIE SARVER  
known to me to be the SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_

County,

My commission Expires:



S.Y  
P.2  
N-  
M.Y  
L.A.

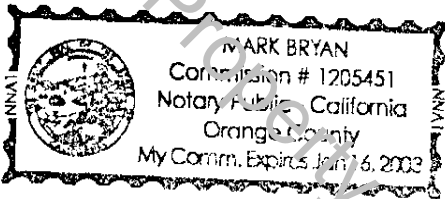
State of CALIFORNIA

County of ORANGE

On 12-23-98 before me, MARK BRYAN, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mark Bryan  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

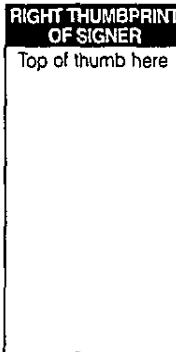
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

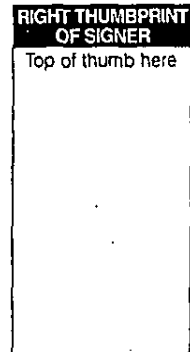
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_