

**UNOFFICIAL COPY** 99278482

Prepared By:

JEANINE SORN  
133 EAST OGDEN AVENUE  
HINSDALE, ILLINOIS 60521

1359/0054 50 001 Page 1 of 2  
1999-03-23 15:45:06  
Cook County Recorder 23.50



99278482

and When Recorded Mail To

RIVERBANK CAPITAL CORPORATION  
133 EAST OGDEN AVENUE  
HINSDALE  
ILLINOIS 60521

4248747(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7810095789

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Home Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH-15, 1999  
executed by **KENNETH E. BIALAS AND MARY L. BIALAS, HUSBAND AND WIFE**  
to **RIVERBANK CAPITAL CORPORATION**

99278481

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **133 EAST OGDEN AVENUE**  
**HINSDALE, ILLINOIS 60521**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
No. **COOK** County Records, State of **ILLINOIS**, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **8408 BUDINGEN LANE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RIVERBANK CAPITAL CORPORATION

On MARCH 18, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Michael D Slayton**

*Michael D Slayton*  
By: **Michael D. Slayton**  
Its: **President**

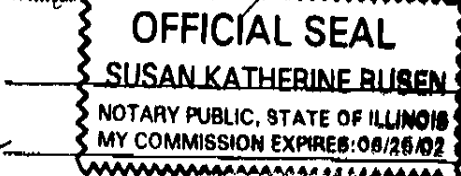
known to me to be the **President**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Susan Katherine Rusek*  
County, \_\_\_\_\_

By:  
Its:

Witness



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 2 IN PHEASANT CHASE UNIT 5, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-26-320-002