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1360/0099 93 001 Page 1 of 3 1999-03-23 11:07:51

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0600703149

Index:

125013

JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CATHERINE L. WI'(TH AND CLIFTON R. WIRTH

Original Mortgagee:

STANDARD FEDERAL 3ANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$72,150.00

Property Address:

1111 CHURCH ST #507, EVANSTON, IL 60201

Date of DOT:

Date Recorded:

1/9/97 1/13/97

Date Recorded.

97025776

Doc. / Inst. No:

ITEM # 11-18-122-028-1024

PIN: IA Info:

N/A

Last Assignee:

N/A

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of January 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale

Loan Officer



SHU

On this the 18th day of January 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

OF, . IN WITNESS WHENEOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public, Macomb County, Michigan Acting in Oakland County

My Commission Expires 10/23/2000





TONYY THE N) HTB WEST 14, EAST OF RIDGE ROAD AND WEST OF RAILROAD, OF SECTION 18, TOWNSHIP, AT MEATH BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, UNIT SOT TOCETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON LIMITANTS IN THE SOUTHWEST IN OF THE STATES AND DEFINED IN THE SOUTHWEST IN OF THE STATES AND DEFINED IN THE SOUTHWEST IN THE SOUTHWEST IN OF THE STATES AND THE SOUTHWEST IN THE SOUTHWEST IN THE SOUTHWEST IN THE SOUTHWEST IN THE SOUTHWEST OF THE SOUTHWEST IN THE SOUTHWEST IN THE SOUTHWEST IN THE SOUTHWEST OF THE SOUTHWEST OF

PROPERTY LEGAL DESCRIPTION