

UNOFFICIAL COPY

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126/0121 93 001 Page 1 of 3
1999-03-23 11:19:10
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0209843590
Index: 114798
JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NOAH P. CAREY
Original Mortgagee: PRISM MORTGAGE COMPANY
Original Loan Amount: \$187,000.00
Property Address: 1151 WEST EDDY STREET-UNIT A, CHICAGO, IL 60657
Date of DOT: 4/1/96
Date Recorded: 5/13/96
Doc. / Inst. No: 96361422
PIN: 14-20-401-027
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of December 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer

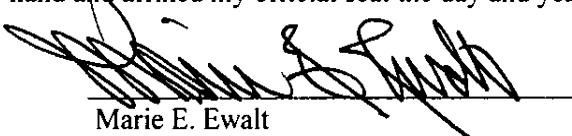


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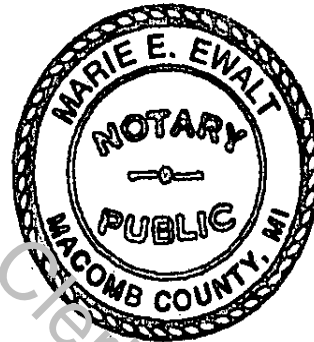
STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of December 1998 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



* 8 2 8 9 8 4 3 5 9 8 *

DPS 049

96361422

Property of [unclear]

PARCEL 1: (UNIT A-1)
 THAT PART OF LOTS 1, 2, 3 AND THE EAST 9 FEET OF LOT 4, TAKEN AS A TRACT,
 IN BLOCK 3 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S
 DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
 TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 (EXCEPT RAILROAD RIGHT-OF-WAY) DESCRIBED AS FOLLOWS: BEGINNING AT THE
 NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES, 01 MINUTES, 55
 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 26.17 FEET; THENCE NORTH
 88 DEGREES, 55 MINUTES, 35 SECONDS EAST 23.13 FEET; THENCE NORTH 00
 DEGREES, 01 MINUTE, 55 SECONDS WEST 14.13 FEET; THENCE SOUTH 89
 DEGREES, 58 MINUTES, 47 SECONDS EAST 1.37 FEET; THENCE NORTH 00
 DEGREES, 01 MINUTES, 55 SECONDS WEST 12.0 FEET TO A POINT ON THE NORTH
 LINE OF SAID TRACT 24.50 FEET EAST OF THE POINT OF BEGINNING; THENCE
 NORTH 89 DEGREES, 58 MINUTES, 47 SECONDS WEST ALONG THE NORTH LINE OF
 SAID TRACT 24.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
 ILLINOIS.
 PARCEL 2:
 PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED
 BY EASEMENT AGREEMENT DATED NOVEMBER 22, 1993 AND RECORDED DECEMBER 13,
 1993 AS DOCUMENT NUMBER 03017451 FOR PEDESTRIAN AND VEHICULAR INGRESS
 AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY:
 VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 3 IN
 ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE
 NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 10 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD
 RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION