



Prepared by: Cookie Gaskin , Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148 (

99278716

1365/0017 02 001 Page 1 of 1999-03-23 10:00:01

Cook County Recorder

23.50

Record and Return To: DOCX 20 S. Limestone St. Suite 220 Springfield, OH 45502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

1 Meridian Crossings, 3rd Floor

Minneapolis, MN 55423

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4/22/97 executed by Luis B. Scannicchio and Linda A. Scannicchio, husband and wife

to The PrivateBank and Trust Campany a corporation organized under the lave of The State of Illinois and whose principal place of business is North Dearborn, Chicago, Illinois 60602

and recorded in Book Volume No. 5/1/9 7, page(s)

, as Document

No. 97-304613

Cook County Records. State of Illinois

described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as: 2545 Hawthorne Avenue, Westchester, Illinois 60154

P.I.N. 15-29-229-042

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Murtgage.

STATE OF ILLINOIS COUNTY OF COOK

5-8-97 before me me, the undersigned a Notary Public in and for said County and State, personally appeared

John Vanderipe known to me to be the Vice-President

Cheri German and

known to me to be the Asst. Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC division X Cook County My Commission Expires:

1998-166 3325

MORTGAGE SEPVICE AMERICA, INC. An Illinois Corporation

By: John Vanderipe Its: Vice-President

By: /Cheri German

Its: Asst. Vice-President

(This Area for Official Notarial Seal)

zamanamanamana "OFFICIAL SEAL"

Edwina Gaskin

Notary Public, State of Illinois § My Commission Expires 07/16/99

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LEGAL DESCRIPTION:

Lot 4 and the South 9 feet of Lot 3 in Freiberg's Subdivision of the East 347.34 feet of the West 417.34, feet of the East 915.21 feet of the South 340.13 feet of the South ½ of the Southeast ¼ of the Northeast ¼ of Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.****

P.I.N. 15-29-229-042

Martin Barb