	Commercial	cial Code.	Number, and
s STATEMENT is presented to a filing officer for fi	ling pursuant to property and addre	ss(es)	
s STATEMENT is presented to a ming out	Secured Party(les) and ESE		99278792
Debtor(s) (Last Name) and address(es) NUTOMOTIVE ENGINEERING	CITIBANK, FSB 500 W. MADISON, 5TH F	<u> </u>	on one page 1 of 4
Debtor(s) (Last Name) and address(es) (LOR AUTOMOTIVE ENGINEERING	CHICAGO, IL 60661	' ' '	1965/0093 02 001 rage 15:07:31 1999-03-23 15:07:31
TNL 1	CHICAGO, IL 60661 ATTN: BUSINESS & PROF	ESSLUMAL	Cook County Recorder 23,00
LE C KNUA AVE	ATTN: BUSINESS	*	NEE OF SECURED PARTY
ICAGO, IL 60632	of property:	ASSIG	NEE OF SECOND HE HELD SELECTION OF SECOND HERE HE HELD SELECTION OF SECOND HERE HERE HE HELD SELECTION OF SECOND HERE HERE HERE HERE HERE HERE HERE HER
the following	ng types (or items) or prop	1 *	
This financing statement cover	AND MADE A PART		
This financing statement covers the formation of the statement covers	0		99278792
SEE EVITAGE	C/X		
HEREOF.	Ox	1	
	Co	L	
	4	177-4	tote)
1661922-15 2. (If collateral-is-crops)-The above described crops 2. (16 collateral-is-crops)-The above described crops	স্থান সামান কৰি বৈ চল স্থান কৰি (De	escribe Real Est	
2. (If collateral is crops) The above described crops 19-03-315-016-000 3. (If applicable) The above goods are to become a series will be financed at the wellnesd of A LEGAL DESCRIPTION OF THE A LEGAL DESCRIPTION OF THE	FIG BLOWING OF		he above minerals of the like (including on all he above minerals of the like
2. (If collateral is grops) The above described and this financing statement is to be filed in the AMERICAN NATIONAL BANK	The above in the above in the committee of the same of	mg on Strike	what is inapplicable) (Description of the same is
3. (If applicable) the financed at the Wellierd OF THE	REAL ESTATE (If the debtor does	HTCAGO. T	RUST NO. 600-930 TNC.
A LEGAL DESCRIPTION be filed in the	AND TRUST COMPANY OF	TITOMOTIVE	E ENGINE ERING CO., INC.
3. (If applicable) The above goods are to become goods are to be filled in the A LEGAL DESCRIPTION OF THE A LEGAL DESCRIPTION OF THE and this financing statement is to be filed in the AMERICAN NATIONAL BANK AMERICAN NATIONAL BANK AMERICAN NATIONAL BANK and also covered.	NAYLUR A		Oo Tudlalle
Collateral are also de		<i>, ,</i> , , , ,	
Additional sheets presented XFiled with Recorder's Office of	COOK County, Illinois.	uarn GAGL	Signature of Debtor) 1 ANI, PESIDENT (Secured Party)*
XFiled with Recorder's Office of	By:	IIMICO GEGE	(Secured Party)*
	- ·		
		*Signature of Debt	or Required in Most Cases; ared Party in Cases Covered By UCC §9-402 (2). State.
	Rev. 3/75	Signature of Section	stary of State.
FILING OFFICER COPY - ALPH	Rev. 3/75 1 ABETICAL Form of tinancing statement is approve	ed by the Sec.	
FILING OFFICER OF	# [Offin UI •		

INOFFICIAL COPY

Beth Topolovec

Beth Topolovec

CT Corporation System UCC Division

CT Corporation System UCC Division

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Chapter System UCC Division

Chapter System UCC Division

Chapter UCC Division

Chicago, IL 60604

Chicago, IL 60604

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EXHIBIT A

1345/0073 02 001 Page 1 of 2 1999-03-23 15:07:31

ALL IMPROVEMENTS OF EVERY KIND AND DESCRIPTION, NOW, OR HEREAFTER ERECTED OR PLACED ON THE PREMISES (AS DESCRIBED IN EXHIBIT B) AND ALL MATERIALS INTENDED OR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH IMPROVEMENTS NOW OR THEREAFTER ERECTED THEREON, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE 1661922 - PREMISES, AND ALL FIXTURES, FURNITURE, FURNISHING, GOODS, CHATTELS AND EQUIPMENT NOW OR THEREAFTER OWNED BY DEBTOR AND ATTACHED TO AND USED IN CONNECTION WITH THE PREMISES, INCLUDING BUT NOT LIMITED TO ALL HEATING, AIR-CONDITIONING, APPLIANCES, SPRINKLERS, LIGHTING AND ELECTRICAL GENERATING EQUIPMENT, CONDUITS, PLUMBING AND PLUMBING FIXTURES, FIRE PREVENTION, FIRE EXTINGUISHING AND VENTILATING APPARATUS, ELEVATORS, SHADES, AWNINGS, SCREENS, STORM DOORS AND WINDOWS, GAS AND ELECTRICAL FIXTURES, PARTITIONS, BUILT-IN MIRRORS, AND ALL ADDITIONAL THERETO AND RENEWALS, OR REPLACEMENTS THI PFOF OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO ANY BUILDINGS COMPRISING THE PREMISES IN ANY MANNER, IT BEING UNDERSTOOD AND AGREED THAT, EXCEPT AS EXPRESSLY PROVIDED ABOVE, THE PROVISIONS OF THIS FINANCING STATEMENT SHALL NOT APPLY OR ACTACH TO ANY TRADE FIXTURES OR PERSONAL PROPERTY OF DEBTOR OR ANY TENANT OF THE PREMISES:

TOGETHER WITH ALL EQUIPMENT OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER OWNED BY DEBTOR AND LOCATED: 4639-55 S. KNOX AVE., CHICAGO, IL 60632.

BOX 170

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EXHIBIT B

THE SOUTH 116 FEET OF THE NORTH 458.65 FEET OF LOT 1 (EXCEPT THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF) IN BARLETT'S 48TH AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT THE 90 FOOT STRIP OF ADJOINING CANAL) THAT PART OF THE NORTHWEST 1/4 SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-03-315-016-0000

Politico Contractor Colling Clark's Office