UNOFFICIAL CO 3 6/008 03 001 Page 1 of FMG #: 0073268479 1999-03-23 10:00:31 NAME: DONALD N LEVINE Cook County Recorder P/O DATE: 02/17/1999 AFTER RECORDING, FORWARD TO: CHICAGO TITLE AND TRUST COMPANY 171 NORTH CLARK MAIL LOCATION 02CP CHICAGO / IL 60601-THIS INSTRUMENT PREPARED BY: CARRI L. SAFKA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 20-14-222-007 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by DONALD N LEVINE AND RUTH W LEVINE, HIS WIFE, AS JOINT TENANTS to WOODFIELD PLANNING CORPORATION 26th 1993, and recorded on \_\_\_ dated May 06/17/1993 in Mortgage Record , and or Instrument # <u>93</u>-465863 ,page records in the office of the Recorder of COOK. County, ILLINOIS more particularly described as follows, to wit: THE SOUTH 25 FEET OF THE NORTH 215 FEET OF LOT 10 IN THE COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MAIL 5721 SOUTH BLACKSTONE A CHICAGO, IL 60637 his hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

Oofficers, they being thereto duly authorized, this 26th day of February

JÚĽIE MULHÉRN Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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## UNOFFICIAL COPY 99278016

FMG #: 0073268479 NAME: DONALD N LEVINE P/O DATE: 02/17/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of February 1999 , personally appeared JULIE MULHERN ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal My commission expires: \$\square{5/28/2000}\$ Or Coot County Clert's Office