

UNOFFICIAL COPY

99278017

1999-03-23 10:00:43
Cook County Recorder 25.00

FMG #: 0058229158
NAME: SUSAN K CRAWSHAW
P/O DATE: 12/09/1998

AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
171 NORTH CLARK
MAIL LOCATION 02CP
CHICAGO, IL 60601-



THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 14-07-223-029-1015

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SUSAN K. CRAWSHAW, UNMARRIED AND ANN R. PERKINS, UNMARRIED

3

to CHICAGO UNITED MORTGAGE, INC.

dated February 25th, 1998, and recorded on 03/06/1998 in Mortgage Record
page _____, and or Instrument # 98182421, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Mail To:
SUSAN K. CRAWSHAW
5235 N. RAVENSWOOD
CHICAGO, ILL. 60640

5235 N RAVENSWOOD #15
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of March, 1999

FLEET MORTGAGE CORP

98100969
NO
ABS
18AC 1

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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FMG #: 0058229158
NAME: SUSAN K CRAWSHAW
P/O DATE: 12/09/1998

State of WISCONSIN)
County of MILWAUKEE)

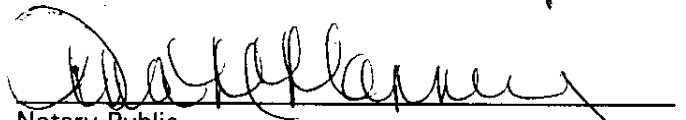
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March
1999, personally appeared LAURA WILKE the

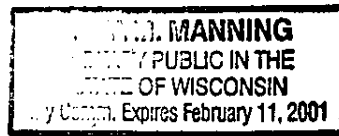
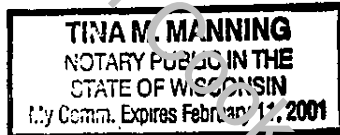
MORTGAGE OFFICER of

FLEET MORTGAGE CORP

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/11/2001


Notary Public
TINA M MANNING



ORDER NO.: 1401 007780768 F2

COMMITMENT EFFECTIVE DATE: | JANUARY | 26, | 1999 | | | | |

POLICY OR POLICIES TO BE ISSUED:

LOAN POLICY: ALTA LOAN 1992
AMOUNT: \$137,000.00

PT PARTY IN TITLE
ANN R. PERKINS [AND SUSAN K. CRAWSHAW, <AJT.>]

LD LEGAL DESCRIPTION
UNIT 15 IN THE MAP FACTORY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

PARCEL 1:

LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 AND OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET) IN BLOCK 30 AND LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95342252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.