

Prepared By:

UNOFFICIAL COPY

99278183

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

1558/0055 53 001 Page 1 of 2
1999-03-23 12:42:32
Cook County Recorder 23.50



99278183

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

File # 9900437

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 32034522

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

**3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 0803**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 1999**
executed by **DONA HARRIS LEBLANC**

to **NORTH SHORE COMMUNITY BANK**
a corporation organized under the laws of
and whose principal place of business is
WILMETTE, ILLINOIS 60091

**THE STATE OF ILLINOIS
1145 WILMETTE AVENUE**

99278182

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **738 HINMAN-UNIT 1W, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On MARCH 15, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Mark A. Stec
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
By: Henry L. Apfelbach
Its: Vice President
By: [Signature]
By: Mark A. Stec
Its: Mortgage Loan Officer
Witness: [Signature]
Witness: Kelly R. Fahle

Notary Public [Signature]
Cook County,

My Commission Expires _____

3073

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Rev. 05/05/97 DPS 049

88187266

11-19-407-029-1013

Property of Cook County

UNIT 738-1W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 33 AND 34 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1973 AND KNOWN AS TRUST NUMBER 45461, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23899919, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK
 11-19-407-029-1013
 11-19-407-029-1013
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