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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

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Cook County Recorder 23.50



For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE BANK F.S.B., successor in interest to LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Plaintiff,

VS.

NO.

990104111

ALI HUSSEIN RADWAN SHEIKH, married to RUQIEH SHEIKH, RUQIEH SHEIKH UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAR 23 1999 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 2 IN DUFFY'S RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-05-217-019 & 020 & 021

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(i) The names of all Plaintiffs, Defendants and the case number are set forth above.

(ii) The court in which the action was brought is set forth above.

99278206

(iii) The names of the title holders of record are: ALI HUSSEIN RADWAN SHEIKH, married to RUQIEH SHEIKH

(iv) The legal description is set forth above.

(v) The common address or location of the property is: 5801 W. 89th St., Oak Lawn, IL 60453

(vi) Identification of the mortgage sought to be foreclose

a) Mortgagors: ALI HUSSEIN RADWAN SHEIKH, married to RUQIEH SHEIKH

b) Mortgagee: LaSALLE BANK F.S.B., successor in interest to LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

c) Date of mortgage: February 7, 1990

d) Date and Place of Recording: February 13, 1990

e) Office of the Recorder of Deeds of Cook County, Illinois.

f) Document Number: 90070097

Witness my hand and seal of this Court.

Signature: *Samuel A. Paol*
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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