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1356/0239 03 001 Page 1 of 20  
1999-03-23 14:52:24  
Cook County Recorder 207.00

This document was prepared by  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, IL 60459



When recorded, return to  
COLE TAYLOR BANK  
ATTN: LOAN DELIVERY  
5501 W. 79TH STREET  
BURBANK, IL 60459

D107963

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, certain Mortgages, recorded in COOK County, State of Illinois described hereinafter as follows:

SEE ATTACHED HERETO AND MADE PART THEREOF:

Subs 37  
20

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



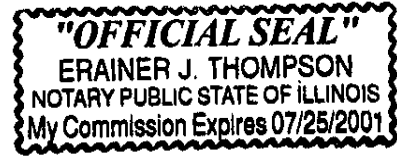
BY Tom Pisapia  
Tom Pisapia, Senior Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 03/05/99.

Notary Public: Erainer J. Thompson

My commission expires: 7/25/2001



CANADA OFFICE  
Dianne Trautt

BOX 333-CTI

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Property of Cook County Clerk's Office



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Loan No.: 0290011294

Borrow(s): ARNOLD J. COVINGTON AND CAROLYN E. COVINGTON, HUSBAND AND WIFE

Common Address: 2037 WEST 70<sup>TH</sup> PLACE, CHICAGO, IL 60636

Date of Mortgage: DECEMBER 23, 1992

Document No.: 93002847

Pin #: 20-19-339-009

Legal Description:

LOT 659 IN ALLERTON'S ENGLEWOOD ADDITION TO THE SOUTHWEST 1/4  
, OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD,  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Loan No.: 0290011304

Borrow(s): JUAN P. GONZALEZ AND AWILDA GONZALEZ, HUSBAND AND WIFE

Common Address: 4923 NORTH DRAKE AVENUE, CHICAGO, IL 60625

Date of Mortgage: NOVEMBER 16, 1992

Document No.: 92876695

Pin #: 13-11-417-012

Legal Description:

THE NORTH 20 FEET OF LOT 217 AND THE SOUTH 10 FEET OF LOT 28  
IN, BLOCK 76 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION  
OF THE, WEST 1/2 OF BLOCKS 22 AND 27 ALL OF BLOCK 23 24 AND  
26 IN, JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION  
11, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WITH BLOCKS 1 & 8 AND BLOCK 2 EXCEPT THE EAST 1  
ACRE THEREOF, IN CLARKE'S SUBDIVISION OF THE NORTH WEST 1/4  
OF THE NORTH EAST, 1/4 OF SECTION 14 TOWNSHIP 40 NORTH RANGE  
13 EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Loan No.: 0290012179

Borrow(s): COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JULY 18, 1979 AND KNOWN AS TRUST NUMBER 2919

Common Address: 14750 S. WEST AVE., ORLAND PARK, IL 60462

Date of Mortgage: AUGUST 9, 1993

Document No.: 93646175

Pin #: 27-09-302-005

Legal Description:

LOT 5 IN SUNSHINE ACRES, BEING A SUBDIVISION OF THE EAST 253,  
FEET (EXCEPT THE NORTH 310.61 FEET OF THE SOUTH 965 FEET  
THEREOF) AND THE NORTH 25 FEET OF THE EAST 682 FEET OF THE  
965 FEET THERE, OF DEDICATED FOR STREET PURPOSES OF THAT PART  
OF THE SOUTHWEST, 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD, PRINCIPAL MERIDIAN LYING EAST OF THE  
WABASH, ST LOUIS AND, PACIFIC RAILROAD RIGHT OF WAY IN COOK  
COUNTY, ILLINOIS.

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Loan No.: 0290012684

Borrow(s): ALAN G. DAVISON AND CHRISTINE M. DAVISON, HUSBAND AND WIFE

Common Address: 223 DOWNING ROAD, BUFFALO GROVE, IL 60089

Date of Mortgage: NOVEMBER 4, 1993

Document No.: 94074362

Pin #: 03-09-217-017

Legal Description:

LOT 393 IN CAMBRIDGE COUNTRYSIDE UNIT 6, A SUBDIVISION IN THE  
, NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF  
THE, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ,

Loan No.: 0290012661

Borrow(s): ELIZABETH KAPUGI

Common Address: 5248 S. LINDER, CHICAGO, IL 60638

Date of Mortgage: NOVEMBER 4, 1993

Document No.: 93927277

Pin #: 19-09-309-067

Legal Description:

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 12 FEET OF LOT 20  
IN, BLOCK 22 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO  
CHICAGO A, SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF  
SECTION 9, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1,225 ACRES THEREOF AND  
EXCEPT ALSO A STRIP 66, FEET WIDE ACROSS THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 9, TO BE USED FOR RAILROAD PURPOSES  
AS DESCRIBED IN DEED TO JAMES, T. MAHER DATED APRIL 20, 1896  
AND RECORDED MAY 4, 1896 IN BOOK, 5728 PAGE 21 AS DOCUMENT  
2383034 IN COOK COUNTY ILLINOIS.

Loan No.: 0290011444

Borrow(s): JOHN J. MAGNAN, AND MARY JO MAGNAN, HUSBAND AND WIFE

Common Address: 10327 S. DRAKE, CHICAGO, IL 60655

Date of Mortgage: DECEMBER 23, 1992

Document No.: 92981601

Pin #: 24-14-201-108

Legal Description:

THE SOUTH 39 FEET OF THE NORTH 82 FEET OF LOT 12 IN BLOCK 2  
IN, SWAIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH  
WEST 1/4, OF THE NORTH EAST 1/4 OF SECTION 14 AND THAT PART  
OF THE NORTH, 10 ACRES OF THE WEST 30 ACRES OF THE NORTH 100  
ACRES OF THE, NORTH EAST 1/4 LYING EAST OF SAID NORTH WEST  
1/4 OF THE NORTH, WEST 1/4 ALL IN SECTION 14 TOWNSHIP 37  
NORTH RANGE 13 EAST OF, THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS.

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Loan No.: 0290012109

Borrow(s): CARL E. BROWDER AND CLARA H. BROWDER, HUSBAND AND WIFE

Common Address: 904 EAST OLD WILLOW ROAD, #101, PROSPECT HEIGHTS, L 60070

Date of Mortgage: AUGUST 20, 1993

Document No.: 93677359

Pin #: 03-24-027-1017

**Legal Description:**

UNIT NUMBER 904-101 IN THE WILLOW WOODS CONDOMINIUM, AS, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT, 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, 24826422 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE, COMMON ELEMENTS.

Loan No.: 0290011830

Borrow(s): SIDNEY LEVINSON, MARRIED TO FAYE LEVINSON

Common Address: 9049 NORTH KILDARE, SKOKIE, IL 60076

Date of Mortgage: MAY 24, 1993

Document No.: 93415245

Pin #: 10-15-411-036-0000

**Legal Description:**

LOT 33 (EXCEPT THE NORTH 16 FEET THEREOF) ALL OF LOT 32 AND THE, NORTH 10 FEET OF LOT 31 IN BLOCK 2 IN EVANSTON MANOR, BEING A, SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE, SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No.: 0290012731

Borrow(s): JOHN J. MAHER AND ROSEMARY MAHER, HUSBAND AND WIFE

Common Address: 514 WEST 42<sup>ND</sup> PLACE, CHICAGO, IL 60609

Date of Mortgage: NOVEMBER 10, 1993

Document No.: 93950091

Pin #: 20-04-127-042

**Legal Description:**

LOT 42 IN DUNCANS RESUBDIVISION OF BLOCK 7 IN TAYLOR AND, KREIGH'S SUBDIVISION AND THAT PART OF A STRIP OF LAND FORMERLY, MARKED 'DRIVE' AND DUNCAN PARK (NOW VACATED) ON THE PLAT OF, DUNCANS RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KREIGH'S, SUBDIVISION AFORESAID LYING BETWEEN THE SOUTH LINE OF SAID 42, AND THE NORTH LINE OF 42ND PLACE AS NOW LOCATED THROUGH SAID, BLOCK, ALL IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS.

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Loan No.: 0290011440  
Borrow(s): LYNNE ROSENBERG  
Common Address: 18553 MEADOW LANE, HAZEL CREST, IL 60426  
Date of Mortgage: JANUARY 19, 1993  
Document No.: 93065848  
Pin #: 31-02-205-039-0000

Legal Description:

LOT 19 IN CLUSTER 4 RESUBDIVISION PHASE 1 BEING A RESUBDIVISION, OF PART OF VILLAGE WEST CLUSTER 4 A SUBDIVISION OF PART OF THE, WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE, PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR, OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT LR2837187.

Loan No.: 0290011480  
Borrow(s): JUAN J. CAVAZOS AND VIRGINIA V. CAVAZOS, HUSBAND AND WIFE  
Common Address: 2053 GROVE, BLUE ISLAND, IL 60406  
Date of Mortgage: FEBRUARY 1, 1993  
Document No.: 93104765  
Pin #: 25-31-314-005

Legal Description:

LOTS 6 AND 7 IN KIEFFER'S ADDITION TO BLUE ISLAND IN THE EAST, 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 37 NORTH RANGE, - 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN: TAX IN NO.: 25-31-314-004 (AFFECTS LOT 7) VOLUME NO.: 38, TAX ID NO.: 25-31-314-005 (AFFECTS LOT 6) VOLUME NO.: 38

Loan No.: 0290011506  
Borrow(s): BARRY P. DAIDONE AND VIOLET C. DAIDONE, HUSBAND AND WIFE  
Common Address: 1694 HAMPSHIRE DRIVE, ELK GROVE VILLAGE, IL 60007  
Date of Mortgage: JANUARY 29, 1993  
Document No.: 93098642  
Pin #: 07-25-318-023

Legal Description:

LOT 208 IN WINSTON GROVE SECTION 23A BEING A SUBDIVISION IN, PART OF SECTIONS 25 AND 26 TOWNSHIP 41 NORTH RANGE 10 EAST OF, THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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Loan No.: 0290011897

Borrow(s): ZENAIDA PEREZ, MARRIED TO RIGOBERTO PEREZ

Common Address: 2825 WEST PERSHING ROAD, CHICAGO, IL 60632

Date of Mortgage: JUNE 22, 1993

Document No.: 93509987

Pin #: 19-01-103-013-0000

Legal Description:

PARCEL 1: THE WEST 30 FEET OF THE EAST 272.5 FEET OF THE NORTH, 130.94 FEET OF BLOCK 1 IN LURTON'S SUBDIVISION OF THAT PART OF, THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING, NORTH OF ARCHER AVENUE (EXCEPT THEREFROM THAT PART THEREOF TAKEN, OR USED FOR 39TH STREET AND THAT PART THEREOF IF ANY FALLING IN, LOT 38 IN PARKER'S SUBDIVISION OF PART OF BLOCK 1 AND OF THE, NORTH 33 FEET OF BLOCK 4 IN SAID LURTON'S SUBDIVISION ACCORDING, TO THE PLAT OF SAID PARKER'S SUBDIVISION RECORDED MARCH 13, 1882, AS DOCUMENT 395006) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST, 30 FEET OF THE EAST 239.5 FEET OF LOT 38 IN PARKER'S SUBDIVISION, OF BLOCK 1 (EXCEPT THE EAST 1 ACRE OF THE NORTH 2 ACRES THEREOF), AND THE NORTH 33 FEET OF BLOCK 4 IN LURTON'S SUBDIVISION OF THAT, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP, 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING, NORTH OF ARCHER AVENUE; IN COOK COUNTY, ILLINOIS.

Loan No.: 0290011895

Borrow(s): RONALD S. DAVIS AND LOIS C. DAVIS, HUSBAND AND WIFE

Common Address: 1014 ELM RIDGE DRIVE, GLENCOE, IL 60022

Date of Mortgage: JUNE 17, 1993

Document No.: 93491684

Pin #: 04-01-414-008

Legal Description:

LOT 52 IN BAIRD AND WARNER'S SKOKIE RIDGE BEING A SUBDIVISION OF, PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1 TOWNSHIP, 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS.

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Loan No.: 0290011879  
Borrow(s): GERALD A. ROSS AND VICKI L. ROSS, HUSBAND AND WIFE  
Common Address: 643 EAST MEADOW LANE, PALATINE, IL 60067  
Date of Mortgage: JUNE 7, 1993  
Document No.: 93445101  
Pin #: 02-14-203-031

Legal Description:  
LOT NINETY THREE (93) IN WILLOW WOOD, BEING A SUBDIVISION OF,  
PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE,  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
REGISTERED, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY,, ILLINOIS, ON JULY 30, 1962 AS DOCUMENT NUMBER  
2046942.

Loan No.: 0290011877  
Borrow(s): WILLIAM C. BARTGEN AND CHRISTINE M. BARTGEN, HUSBAND AND WIFE  
Common Address: 6035 S. MULLIGAN AVE., CHICAGO, IL 60638  
Date of Mortgage: JUNE 3, 1993  
Document No.: 93438240  
Pin #: 19-17-310-045

Legal Description:  
LOT 8 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 3 IN  
FREDERICK, H. BARTLETT'S 61ST STREET ADDITION BEING A  
SUBDIVISION IN THE, WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
17 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Loan No.: 0290012709  
Borrow(s): ZITA L. EWERT, DIVORCED AND NOT SINCE REMARRIED.  
Common Address: 11155 S. WASHTENAW, CHICAGO, IL 60655  
Date of Mortgage: NOVEMBER 9, 1993  
Document No.: 93943889  
Pin #: 24-24-202-019

Legal Description:  
LOT 23 AND 24 IN BLOCK 2 IN JANE F. TAYLOR'S SUBDIVISION OF  
THE, NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST  
1/4 AND, THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE  
NORTH EAST 1/4, OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST  
OF THE THIRD, PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



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Loan No.: 0290012114

Borrow(s): KEVIN J. CUNNINGHAM AND JOAN T. CUNNINGHAM, HUSBAND AND WIFE

Common Address: 6128 NORTH ODELL AVENUE, CHICAGO, IL 60631

Date of Mortgage: AUGUST 5, 1993

Document No.: 93649419

Pin #: 12-01-215-095

Legal Description:

BEING AT THE SOUTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 18 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 18 2.60 FEET; THE EASTERLY TO A POINT IN THE EAST LINE OF SAID LOT 18 WHICH IS 8 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ON THE EAST LINE OF SAID LOT 18, 8 FEET TO THE POINT OF BEGINNING IN LOWRY'S 2ND ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Loan No.: 0290011838

Borrow(s): MICHAEL T. LALLY

Common Address: 10614 S. OAK TREE UNIT 3S, WORTH, IL 60482

Date of Mortgage: MAY 25, 1993

Document No.: 93413128

Pin #: 23-13-201-037-1006

Legal Description:

UNIT 3S IN OAK LEAF CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1, IN OAK TREE SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY, BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED, SEPTEMBER 6, 1978 AS TRUST NUMBER 2459, RECORDED IN THE OFFICE, OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT, 25640510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID, PARCEL.

Loan No.: 0290011848

Borrow(s): VIRGINIA L. SEMAN, DIVORCED AND NOT SINCE REMARRIED

Common Address: 6741 W. 87<sup>TH</sup> PLACE, OAK LAWN, IL 60453

Date of Mortgage: MAY 25, 1993

Document No.: 93438938

Pin #: 24-06-211-006

Legal Description:

LOT 6 IN BLOCK 2 IN RIDGELAND PARK A SUBDIVISION OF THAT PART , LYING WEST OF AND ADJOINING THE CENTER LINE OF NEENAH BROOK OF, THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 37, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID CENTER, LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON, THE NORTH LINE OF SAID SECTION 6 A DISTANCE OF 758 FEET WEST OF, THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF, SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 A DISTANCE OF, 1229.75 FEET WEST OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

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Loan No.: 0290012315  
Borrow(s): JAMES M. ANDEL, WIDOWED  
Common Address: 16625 GRANTS TRAIL, ORLAND PARK, IL 60462  
Date of Mortgage: SEPTEMBER 2, 1993  
Document No.: 93729639  
Pin #: 27-20-327-007

Legal Description:

PARCEL 1: LOT 7 IN SHENANDOAH A SUBDIVISION OF PART OF THE, SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF, THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID FOR THE USE AND BENEFIT, OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED, AS DOCUMENT NUMBER 92625640.  
~~PIN: 27-20-325-019, 27-20-325-029, 27-20-325-030, 27-20-326-001, 27-20-326-019, 27-20-326-020, 27-20-326-021, 27-20-326-022, 27-20-326-023, 27-20-326-024, 27-20-326-025, 27-20-326-026, 27-20-326-027, 27-20-326-028, 27-20-326-048, 27-20-326-049, 27-20-326-050, 27-20-326-051, VOLUME 147.~~

Loan No.: 0290011454  
Borrow(s): JAMES F. MANDARINO AND SUSAN M. MANDARINO, HUSBAND AND WIFE  
Common Address: 6311 W. 64<sup>TH</sup> STREET, CHICAGO, IL 60638  
Date of Mortgage: DECEMBER 22, 1992  
Document No.: 92986820  
Pin #: 19-20-108-040-0000

Legal Description:

THE WEST 1/2 OF LOT 2 IN BLOCK 14 IN FREDERICK H. BARLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 38, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS.

Loan No.: 0290011860  
Borrow(s): GEORGE K. RUSANOFF AND LINDA L. RUSANOFF, HUSBAND AND WIFE  
Common Address: 203 E. IVY LANE, ARLINGTON HEIGHTS, IL 60004  
Date of Mortgage: JUNE 3, 1993  
Document No.: 93443410  
Pin #: 03-17-304-040

Legal Description:

LOT 35 IN IVY HILL SUBDIVISION UNIT 5-A BEING A RESUBDIVISION OF, THE NORTH 16 ACRES (EXCEPT THE NORTH 195 FEET THEREOF) OF THE, NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17 TOWNSHIP 42, NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS.

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Loan No.: 0290012759  
Borrow(s): SCOTT A. WOLFE, MARRIED TO JAMIE LYNN WOLF  
Common Address: 1321 WEST ELMDALE AVENUE, CHICAGO, ILLINOIS, 60660  
Date of Mortgage: NOVEMBER 16, 1993  
Document No.: 93973681  
Pin #: 14-05-302-011  
Legal Description:

LOT 7 IN BLOCK 3 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST, 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,, ILLINOIS,

Loan No.: 0290012605  
Borrow(s): BURTON V. DUBOE AND EILEEN DUBOE, HUSBAND AND WIFE  
Common Address: 9401 NORTH MERRILL, MORTON GROVE, ILLINOIS 60053  
Date of Mortgage: NOVEMBER 1, 1993  
Document No.: 93906633  
Pin #: 09-13-117-023  
Legal Description:

LOT 16 IN FIRST ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF, PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT, THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON, SEPTEMBER 26, 1860 AS DOCUMENT 1944373 OF COOK COUNTY, ILLINOIS.

Loan No.: 0290011504  
Borrow(s): ALLEN J. ROCCO AND NANCY A. ROCCO, HUSBAND AND WIFE  
Common Address: 6004 SOUTH AUSTIN, CHICAGO, IL 60638  
Date of Mortgage: JANUARY 22, 1993  
Document No.: 93071632  
Pin #: 19-17-316-022  
Legal Description:

LOT 2 IN BLOCK 1 IN CENTRAL ADDITION TO CLEARING A SUBDIVISION, OF SOUTH 3/4 OF EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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Loan No.: 0290016105  
Borrow(s): AHMAD HAMDAN AND SAMIA HAMDAN, HUSBAND AND WIFE  
Common Address: 5142 W. 121<sup>ST</sup> STREET, ALSIP, IL 60658  
Date of Mortgage: NOVEMBER 13, 1995  
Document No.: 95804393  
Pin #: 24-28-200-016-0000  
Legal Description:

LOT 4 IN LARAMIE SQUARE UNIT NO. 5 SUBDIVISION OF THE WEST 418 F, EET OF THE SOUTH 10 ACRES (EXCEPT DEDICATED ROADWAY) OF THE NORT, HWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, LINOIS,

Loan No.: 0290016132  
Borrow(s): CLEOFAS SILVA AND N. SILVA, HUSBAND AND WIFE  
Common Address: 2324 N MENARD AVENUE, CHICAGO, IL 60639  
Date of Mortgage: NOVEMBER 22, 1995  
Document No.: 95900976  
Pin #: 13-32-203-035-0000  
Legal Description:

LOTS 37 AND 38 IN BLOCK 1 IN HANSON'S SUBDIVISION OF THE WEST , 1/2 OF THE NORTH EAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS,, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

Loan No.: 0290010815  
Borrow(s): EMMA LAMONACA, SINGLE WOMAN NEVER MARRIED  
Common Address: 5233 WEST JAMES LANE-UNIT 1317, CRESTWOOD, IL 60445  
Date of Mortgage: JUNE 2, 1992  
Document No.: 92404986  
Pin #: 28-04-301-021-1053  
Legal Description:

PARCEL 1: UNIT 1317 IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 6, AS DELINEATED ON SURVEY OF THE LOTS 12 AND 13 IN SANDPIPER SOUTH UNIT NUMBER 5, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, AND KNOWN AS TRUST NUMBER 8-4011 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24,231,933 AND AMENDED BY DOCUMENT 24,322,259; TOGETHER WITH .0221 PER CENT INTEREST COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF BASEMENTS MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22,570,315 AND AS CREATED BY DEED FROM BEVERLY BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 TO RALPH J. SCHWAPPACH AND MARY E. POLBY RECORDED AS DOCUMENT 24,558,105, FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

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99279591

Loan No.: 0290018039  
Borrow(s): SCOTT FRIEDMAN, DIVORCED AND NOT SINCE REMARRIED  
Common Address: 6 VILLA VERDE DRIVE UNIT, #212, BUFFALO GROVE, IL 60089  
Date of Mortgage: FEBRUARY 20, 1996  
Document No.: 96160438  
Pin #: 03-07-201-019-1311  
Legal Description:

**PARCEL 1:**

UNIT NUMBER 6-212 IN VILLA VERDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 670 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1972 AS DOCUMENT NUMBER 21765265, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26700515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR VILLA VERDE DATED JULY 22, 1983 AND RECORDED AS DOCUMENT NUMBER 26700513 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST 57523 TO LINDA J. SMITH DATED NOVEMBER 16, 1990 AND RECORDED DECEMBER 6, 1990 AS DOCUMENT 90594462 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Loan No.: 0290022188  
Borrow(s): PAUL R. KORRECKT, A BACHELOR AND KAREN J. MONTANA, A SPINSTER  
Common Address: 22 HAWTHORNE LANE, STREAMWOOD, IL 60107  
Date of Mortgage: MARCH 11, 1996  
Document No.: 96245127  
Pin #: 06-23-213-032  
Legal Description:

LOT ONE THOUSAND ONE HUNDRED THREE (1103) IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

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99279591

Loan No.: 0290010749  
Borrow(s): ALVIN L. BELL, JR., AND GLORIA BELL, HUSBAND AND WIFE  
Common Address: 1119 SOUTH PARK TERRACE, CHICAGO, IL 60605  
Date of Mortgage: MAY 4, 1992  
Document No.: 92325092  
Pin #: 17-16-423-002-1005

**Legal Description:**

UNIT NUMBERS 105 AND 106, IN THE DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1 BEING A BEST DIVISION OF SURVEY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING ECKERS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,205,368 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Loan No.: 0290010556  
Borrow(s): FRANK COLETTA, SINGLE MAN NEVER MARRIED  
Common Address: 2024 NORTH RACINE-UNIT E, CHICAGO, IL 60614  
Date of Mortgage: FEBRUARY 10, 1992  
Document No.: 92098684  
Pin #: 14-32-134-054-1005

**Legal Description:**

UNIT NUMBER 2 IN THE CINDER PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 IN BLOCK 13, THE SOUTH 19 FEET OF LOT 47 AND THE NORTH 5 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 AND THAT PART OF LOT 42 IN SUB-BLOCK 3 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SOUTH WEST CORNER OF THE SAID LOT 48; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 49 IN SUB-BLOCK 13 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 14 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 12 AND 13 AND LOTS 5, 8 AND 9 IN MARTIN LEWIS SUBDIVISION OF LOTS 25 IN SUB-BLOCK 13, ALL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88,509,554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-32-134-054-1005

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99279591

Loan No.: 0290018031

Borrow(s): DARIUSZ URBAN, HUSBAND AND BARBARA WINSZTAL-URBAN, WIFE

Common Address: 3519 NORTH NOTTINGHAM, CHICAGO, IL 60634

Date of Mortgage: JANUARY 25, 1996

Document No.: 96-308952

Pin #: 13-19-302-018

Legal Description:

LOT 19 IN BLOCK 12 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19  
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS.

Loan No.: 0290018040

Borrow(s): DAVID N. RYBICKI, A SINGLE MAN AND SUSAN M. JAEGER, A SINGLE WOMAN

Common Address: 5808 S. MOBILE, CHICAGO, IL 60638

Date of Mortgage: JANUARY 31, 1996

Document No.: 96139359

Pin #: 19-17-125-047

Legal Description:

THE NORTH 40 FEET OF LOT 2 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE  
BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION  
17 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH  
OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY ILLINOIS

Loan No.: 0290022059

Borrow(s): JOHN E. ROONEY, HUSBAND AND KIMBERLY K. ROONEY, WIFE

Common Address: 5520 LINDEN, NORWOOD PARK, IL 60656

Date of Mortgage: FEBRUARY 15, 1996

Document No.: 96138009

Pin #: 12-12-128-018-0000

Legal Description:

LOT 39 IN WITWICK'S SECOND ADDITION TO GLEN-EDEN ESTATES BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION  
12 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING  
TO THE PLAT THEREOF RECORDED APRIL 26, 1956 AS DOCUMENT 16562104 IN COOK COUNTY ILLINOIS.

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99279591

Loan No.: 0290010788  
Borrow(s): MILTON ORNSTEIN AND JEAN ORNSTEIN, HUSBAND AND WIFE  
Common Address: 673 LE PARC CIRCLE, BUFFALO GROVE, IL 60089  
Date of Mortgage: MAY 13, 1992  
Document No.: 92499653  
Pin #: 15-24-313-012  
Legal Description:  
PARCEL 1: UNIT 2-6 IN LE PARC CONDOMINIUM I, IN BUFFALO GROVE,  
ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Loan No.: 0290010823  
Borrow(s): ZELLA SMITH, DIVORCED NOT SINCE REMARRIED  
Common Address: 11535 SOUTH STEWART, CHICAGO, IL 60628  
Date of Mortgage: JUNE 4, 1992  
Document No.: 92400368  
Pin #: 25-21-400-015  
Legal Description:  
LOTS 18 AND 119 IN BLOCK 2 IN HOWELL GANO'S ADDITION TO  
PULLMAN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

Loan No.: 0290011317  
Borrow(s): GERALD G. KOSS AND NOREEN W. KOSS, HUSBAND AND WIFE  
Common Address: 8716 S. 84<sup>TH</sup> CT., HICKORY HILLS, IL 60457  
Date of Mortgage: DECEMBER 1, 1992  
Document No.: 92928600  
Pin #: 23-02-114-0000  
Legal Description:  
LOT 70 IN COLETTE HIGHLANDS A SUBDIVISION OF PART OF THE EAST  
, 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE,  
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST  
OF, THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF, RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18649734 IN  
COOK COUNTY, ILLINOIS.



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Loan No.: 0290012594  
Borrow(s): HARRIETT E. JOHNSON, SELF-DECLARATION OF TRUST DATED JUNE 6, 1985  
Common Address: 3826 NORTH KENMORE, CHICAGO, IL 60613  
Date of Mortgage: OCTOBER 22, 1993  
Document No.: 93890957  
Pin #: 14-20-210-029-000

Legal Description:  
LOT 9 IN SUB-BLOCK 2 OF BLOCK 6 IN LAFLIN SMITH AND DYER'S,  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
(EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN  
COOK COUNTY ILLINOIS.

Loan No.: 0290010845  
Borrow(s): MARTIN R. GEIER AND VALERIE K. GEIER, HUSBAND AND WIFE  
Common Address: 1 LINCOLN STREET, GLENVIEW, IL 60025  
Date of Mortgage: JUNE 23, 1992  
Document No.: 92494057  
Pin #: 09-12-445-011-0000

Legal Description:  
LOT 12 IN BLOCK 21 IN GLENVIEW PARK MINOR, A SUBDIVISION IN,  
THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED JULY 25, 1944 AS DOCUMENT 13326154, IN COOK  
COUNTY, ILLINOIS.

Loan No.: 0290011436  
Borrow(s): FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED FEBRUARY 17, 1987 AND KNOWN AS TRUST NUMBER 9531  
Common Address: 6701 MENOMINEE, PALOS HEIGHTS, IL 60463  
Date of Mortgage: DECEMBER 17, 1992  
Document No.: 92970079  
Pin #: 24-30-414-019-0000

Legal Description:  
LOT 19 IN BLOCK 5 IN NAVAJO HILLS SUBDIVISION, BEING A,  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 30,  
TOWNSHIP, 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK, COUNTY ILLINOIS.

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Loan No.: 0290012571

Borrow(s): NICHOLAS W. SHULTZ AND THERESE M. SHULTZ, HUSBAND AND WIFE

Common Address: 631 SOUTH RIDGE AVENUE, ARLINGTON HEIGHTS, IL 60005

Date of Mortgage: OCTOBER 22, 1993

Document No.: 93883623

Pin #: 03-31-401-042

Legal Description:

LOT 195 (EXCEPT THE SOUTH 20 FEET THEREOF) THE SOUTH 25 FEET OF, LOT 196 IN FAIRVIEW BEING A SUBDIVISION OF PART OF THE SOUTHEAST, 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No.: 0290012579

Borrow(s): ROBERT A ZEMAN, SINGLE MAN NEVER MARRIED

Common Address: 228 WEST NORMAN LANE, WHEELING, IL 60090

Date of Mortgage: OCTOBER 22, 1993

Document No.: 93876898

Pin #: 03-10-103-012

Legal Description:

LOT 12 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART , OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,, RANGE 13 AND ALSO PART OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP, 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN, COOK COUNTY, ILLINOIS.

Loan No.: 0290012584

Borrow(s): MARK DOMANSKI-ERDMAN AND DOROTA DOMANSKI-ERDMAN, HUSBAND AND WIFE

Common Address: 1073 CHATFIELD ROAD, WINNETKA, IL 60093

Date of Mortgage: OCTOBER 22, 1993

Document No.: 93883468

Pin #: 05-17-302-014

Legal Description:

LOT 13 IN E. P. MAYNARD AND COMPANY'S HUBBARD WOODS SUBDIVISION, OF LOTS 1 TO 3 AND (EXCEPT THE EAST 200 FEET) LOT 4 IN COUNTY, CLERK DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

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Loan No.: 0290012552  
Borrow(s): LAWRENCE EPSTEIN AND LAURA EPSTEIN, HUSBAND AND WIFE  
Common Address: 3126 NORTH STRATFORD, ARLINGTON HEIGHTS, IL 60004  
Date of Mortgage: OCTOBER 19, 1993  
Document No.: 93872346  
Pin #: 03-09-122-015

Legal Description:  
LOT 518 IN NORTHGATE UNIT 4-B, A SUBDIVISION IN THE EAST 1/2  
OF, SECTION 8 AND WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Loan No.: 0290012553  
Borrow(s): CHESTER F. MIKLOS AND DOLORES M. MIKLOS, HUSBAND AND WIFE  
Common Address: 9419 S. 35<sup>TH</sup> COURT, HICKORY HILLS, IL 60457  
Date of Mortgage: OCTOBER 19, 1993  
Document No.: 93863107  
Pin #: 23-02-303-069

Legal Description:  
LOT 4 IN KROON'S HICKORY HILLS SUBDIVISION NUMBER 3 BEING A,  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION  
2, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.

Loan No.: 0290012466  
Borrow(s): JAMES F. NOLAN, MARRIED TO KATHLEEN ANN WOJACK  
Common Address: 8500 S. KOLMAR, CHICAGO, IL 60652  
Date of Mortgage: OCTOBER 5, 1993  
Document No.: 93824978  
Pin #: 19-34-309-031

Legal Description:  
LOT 1 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 28 IN FREDERICK H. ,  
BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN,  
ASSESSOR'S SUBDIVISION OF SECTION 34 TOWNSHIP 38 NORTH RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART  
OF THE, EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SAID, SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD)  
IN COOK, COUNTY ILLINOIS.

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99279591

Loan No.: 0290012548

Borrow(s): JEFFREY A. HENNING AND JANICE M. EGAN, N/K/A JANICE M. HENNING, HUSBAND AND WIFE

Common Address: 811 NORTH ELMHURST ROAD, PROSPECT HEIGHTS, IL 60070

Date of Mortgage: OCTOBER 19, 1993

Document No.: 93872317

Pin #: 03-15-404-003

Legal Description:

LOT 21 IN BLUETTS COUNTRYSIDE SUBDIVISION OF THE SOUTHWEST 1/4, OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE, 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,, ILLINOIS.

Loan No.: 0290012543

Borrow(s): BERNARD MILLAZZO AND LINDA MILLAZZO, HUSBAND AND WIFE

Common Address: 5649 N. 88<sup>TH</sup> STREET, OAK LAWN, IL 60453

Date of Mortgage: OCTOBER 14, 1993

Document No.: 93851907

Pin #: 24-05-211-048-0000

Legal Description:

THE EAST 1/2 OF LOT 88 AND ALL OF LOT 89 IN FRANK DE-LUGACH'S , 87TH STREET HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE , NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 13 EAST OF, THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Loan No.: 0290012545

Borrow(s): DONALD J. FISTLER

Common Address: 511 MAPLE, WILLOW SPRINGS, IL 60480

Date of Mortgage: OCTOBER 18, 1993

Document No.: 93870531

Pin #: 18-33-418-011

Legal Description:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 50 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST, 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/4 (WEST OF LAND OF, JOSEPH ABBIT) OF THE NORTH WEST 1/4 OF SECTION 33 TOWNSHIP 33, NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH, OF THE CHICAGO AND ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, ILLINOIS.

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Loan No.: 0290012538

Borrow(s): MICHAEL L. MEZEY AND SUSAN GLUCK MEZEY, HUSBAND AND WIFE

Common Address: 444 WEST ALDINE #2E, CHICAGO, IL 60657

Date of Mortgage: OCTOBER 15, 1993

Document No.: 93848015

Pin #: 14-21-310-068-1004

Legal Description:

LOT 2E IN 444 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY, OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 (EXCEPT THE WEST, 15 FEET THEREOF) AND ALL OF LOTS 24 AND 25 IN BLOCK 3 IN THE, LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 IN PINE GROVE, A, SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS, EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS, DOCUMENT NUMBER 24886054 TOGETHER WITH THEIR UNDIVIDED, PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Loan No.: 0290012539

Borrow(s): JOHN H. MILLER, SINGLE NEVER BEEN MARRIED

Common Address: 2120 W. ERIE, CHICAGO, IL 60612

Date of Mortgage: OCTOBER 18, 1993

Document No.: 93901994

Pin #: 17-01-111-041

Legal Description:

LOT 42 IN J. MASON PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL, TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14,, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No.: 0290012544

Borrow(s): MATTIE R. FLOURNOY

Common Address: 11642 S. ABERDEEN, CHICAGO, IL 60643

Date of Mortgage: DECEMBER 21, 1993

Document No.: 03071819

Pin #: 25-20-406-035

Legal Description:

LOT 26 IN BLOCK 34 IN FREDERICK R. BARTLETT'S GREATER CALUMET, SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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Loan No.: 0290012528

Borrow(s): NICHOLAS J. KONSTANTINOU AND ELENI KOZONIS KONSTANTINOU, HUSBAND BAND WIFE

Common Address: 4015 MAPLE, NORTHBROOK, IL 60062

Date of Mortgage: OCTOBER 13, 1993

Document No.: 93848661

Pin #: 04-07-404-001

Legal Description:

LOT 12 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION  
, HILLS ESTATE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE,  
SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST  
, 1/4, WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP  
42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING, TO THE PLAT REGISTERED AS NUMBER 1282197, IN COOK  
COUNTY,, ILLINOIS.

Loan No.: 0290012532

Borrow(s): LINDA A. LENZ, A/K/A LINDA L. WERTSCH MARRIED TO MARSHALL FROKER

Common Address: 210 E. PEARSON 15B, CHICAGO, IL 60611

Date of Mortgage: OCTOBER 15, 1993

Document No.: 93964270

Pin #: 17-03-227-020-1020

Legal Description:

UNIT 5-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
LOTS 83 AND 84 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A  
SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CAROL TRUSTEES'  
SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE  
BY NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY, A CORP  
ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE  
STATE OF MINNESOTA, RECORDED IN THE OFFICE OF RECORDER OF  
COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20709505, TOGETHER  
WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT  
FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION  
AND SURVEY).