UNOFFICIAL COMPANY 1 of Page 1 of

1999-03-23 15:07:12

Cook County Recorder

23.50

Release



LOAN NUMBER: 5460227439/26

PIF DATE: December 11, 1998

PIN #14-33-109-011-0000

FOR VALUE RECEIVED, This Negative Pledge Agreement ("Agreement") dated as of October 28, 1998, is entered into be ween Karl Lewis and Deborah Lewis, (the "Borrowers"); and American National Bank & Trust Co. of Chicago, a national banking association (the "Bank"). Recorded as Document Number 08026616 on Nov. miler 28, 1998 in the office of the Recorder of COOK COUNTY, Illinois is the indebtedness thereby lectified, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

SEE LEGAL DESCRIPTION

Property Address: 2215 N. ORCHARI STREET, CHICAGO, IL. 60614

IN WITNESS WHEREOF said AMERICA' NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these present, to be signed by its Vice President, attested by its Assistant Secretary and its corporate seal to be affixed, this 26th day of February 1999

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO.

By (Vice President)

STATE OF ILLINOIS}
COUNTY OF COOK} SS

On February 26, 1999, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Medical January, Vice President and

Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

_(Notary Public)

(Print Name)

"OFFICIAL SEAL" Joyce J. Judy

Notary Public, State of Illinois My Commission Expires 9-10-2002

MANL TO WAR

AMERICAN NOTIONAL BANK ATTN: DARRYL SIMMONS 120 S. LASALLE 300, FLOOR

uncaso, IL 60603

UNOFFICIAL COPY

Release (Page two)

LOAN # 5460227439/26 PIN # 14-33-109-011-0000 DOC# 98885113

PROPERTY ADDRESS: 2215 N. ORCHARD ST., CHICAGO, IL. 60614

Borrower: KAPL LEWIS AND DEBORAH LEWIS

LEGAL DESCRIPTION: LOT 7 IN WILSON'S SUBDIVISION OF THE WEST ½ OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND THE FAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE RELEASE WAS FILED

DELIVERY INSTRUCTIONS:

NAME: KARL LEWIS AND DEBORAH LEWIS

ADDRESS: 2215 N. ORCHARD STREET

CITY: CHICAGO, IL. 60614

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND 7 FUST COMPANY OF CHICAGO, 111 E. BUSSE AVE., MT. PROSPECT, IL 60056

r nek tibber Simt Oppheli

By: GINA CRESCENZI 847-590-3730

Rev 10/98

Clopping