

# UNOFFICIAL COPY

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)

99279829

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1999-03-23 15:26:29  
Cook County Recorder 23.00

98122380 J CTI



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## RELEASE OF MORTGAGE

MORTGAGOR EVELYN C. SUSADA			BORROWER EVELYN C. SUSADA			
ADDRESS 183 GROVE AVENUE, UNIT 24-2-C DES PLAINES, IL 60016			ADDRESS 183 GROVE AVENUE, UNIT 24-2-C DES PLAINES, IL 60016			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.800%	\$96,000.00	05/07/92			110020123

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of MAY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92358027 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-16-100-069-1095

Address(es) of Premises: 183 GROVE AVENUE, UNIT 24-2-C  
DES PLAINES, IL 60016

**BOX 333-CTI**

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Witness its hand and seal, this 2nd day of December, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

STATE OF Illinois )
COUNTY OF Cook ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema the Vice President of Advance Bank sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of December, 1998

Commission expires



[Signature]

Notary Public

SCHEDULE A

ITEM: UNIT 24-2-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON APRIL 22, 1981, AS DOCUMENT NUMBER 3212036. ITEM 2: AN UNDIVIDED 1.1965 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED PREMISES: BLOCK 1 THROUGH 14, BOTH INCLUSIVE AND OUTLOT A IN ROVER'S EDGE PLANNES UNIT DEVELOPMENT OF LOT 2 IN REDECKER ESTATE SUBDIVISION OF PART OF SECTIONS 8, 9, 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 6 AND 7 IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES IN THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 22, 1981, AS DOCUMENT NUMBER 3212036.

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