

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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1357/0249 30 001 Page 1 of 2
1999-03-23 15:29:05
Cook County Recorder 23.00

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD A. JAMES AND SUSAN E. JAMES, HIS WIFE, AS JOINT TENANTS, 1335 S. ASHLAND, PARK RIDGE, IL. 60068

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of MARCH, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-226736, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

IL 9810 146 J
CTI

LOT 20 IN BLOCK 3 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-02-218-003

Address(es) of premises: 1335 S. ASHLAND, PARK RIDGE, IL. 60068

Witness hands and seals, March 12, 1999

[Signature]
Tom Dobrowolski, Vice President

[Signature]
Michael Whitted, Vice President

E99008157
(NB)

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

STATE OF ILLINOIS}

} SS.

UNOFFICIAL COPY

County of Cook}

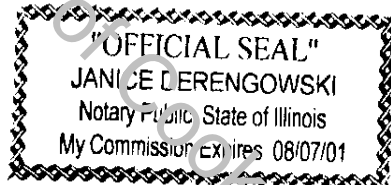
I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 12, 1999.

Janice Derengowski
Janice Derengowski, Notary

99279841

Commission Expires August 7, 2001



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

TO

RONALD A. JAMES AND SUSAN E. JAMES, HIS WIFE, AS JOINT TENANTS

Address of Property:

1335 S. ASHLAND, PARK RIDGE, IL. 60068

Mail To:

Mail recorded document to:

~~CHICAGO TITLE AND TRUST COMPANY
500 SKOKIE BLVD. SUITE 150
NORTHBROOK, IL. 60062~~

MR. & MRS. RONALD A. JAMES
1335 S. ASHLAND
PARK RIDGE, IL. 60068