UNOFFICIAL CC

1999-03-23 12:42:04

Cook County Recorder

This Instrument Prepared By: Personal Finance Company P. O. Box 186 (A00PESS) Olympia Fields, IL 60461

191671



(Space Above This Line for Recorder's Use)

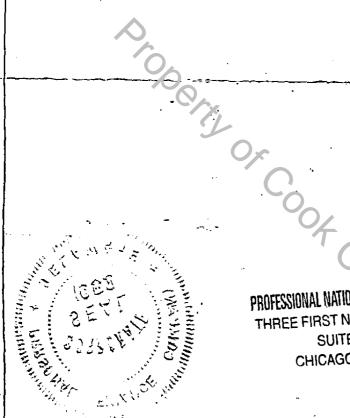
6	MORTGAGE RELEASE
Know all men by these presents, that	Personal Finance Company
for other good and valuable considerari	and State of Illinois for and in consideration of one dollar, and ions the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quiteman married to Janice Coleman
have acquired in, through, or by a command May 19 92	ns, all the right, title, interest, claim, or demand whatsoever he may tertain 100 tgage, bearing date the 15th day of and recorded in the Recorder's Office of Cook County, in the of page as Document Number on page two of this dicument together with all the appurtenances and privileges thereunto
WITNESS MY hand PROFESSIONAL NATIONAL TITLE NETW THREE FIRST NATIONAL PLA SUITE 1600 CHICAGO, IL 60602	IORK ESTATE OF THE STATE OF THE
CERTIFY that FIE	a notary public in and for the said County, in the Strice aforesaid, DO HEREBY DeKeyser
his free and voluntary	e person whose nameis subscribed to the foregoing instrument, appeared cknowledged that he signed, sealed and delivered the said instrument as act, for the uses and purposes therein set forth.
Given under my hand and official not the Color of the Col	My Commission Expires 07/19/02 April
FÖR THE PROTECT	TION OF THE OWNER, THIS RELEASE SHALL
·	E RECORDER OR THE REGISTRAR OF TITLES
WHERE THE MORT	TGAGE OR DEED OF TRUST WAS FILED. Sohn S. Mondschean (Ally) 11738 South Western Avenue

UNOFFICIAL COPY 99279036

11921 S. Wallace, Chicago, IL 60628

25-28-104-012

LOT 40 IN BLOCK 8 IN WEST PULLMAN IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PROFESSIONAL NATIONAL TENETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602