

# UNOFFICIAL COPY 99279115

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

1373/0166 05 001 Page 1 of 1  
**1999-03-23 14:53:46**  
Cook County Recorder 23.00



Loan No. 308180 #53

**BOX 260**

Commonly known as:

4836 NORTH RIDGEWOOD AVENUE  
NORRIDGE, IL 60656

*1127638 4/4 2*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY  
1201 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/17/99 executed by

ALAIN BONDI  
SANDRA LOUISE-BONDI, HUSBAND AND WIFE

**99279113**

to PREMIER MORTGAGE SERVICES, AN ILLINOIS CORPORATION  
and whose address is 6969 WEST 111TH STREET, WORTH, IL 60482  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT THIRTY-FIVE (35) IN DAVID GOWDY'S SUBDIVISION OF THE WEST  
825 FEET OF THE EAST 990 FEET OF THE SOUTH HALF OF THAT PART OF  
THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP  
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
SOUTH OF THE NORTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.  
P.I.N. #12-11-318-035-0000

*4836 N. Ridgwood, Norridge IL 60656*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/17/99

*[Signature]*  
ANN M. CERRITO, ASST. VICE PRESIDENT

*[Signature]*  
BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_

On 03/17/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

# ATGF, INC

*[Signature]*  
SUSAN MIKA  
Notary Public for the state of ILLINOIS  
My commission expires: NOVEMBER 9, 2002

