

UNOFFICIAL COPY

99279151

1665/0002 08 001 Page 1 of 3
1999-03-23 10:08:33
Cook County Recorder 25.50



99279151

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600785455
Index: 109505
JobNumber: 405_9849

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN S. WAYLAND
Original Mortgagee: WINDSOR MORTGAGE, INC.
Original Loan Amount: \$151,200.00
Property Address: 1647 NORTH SEDGWICK STREET-UNIT 2, CHICAGO, IL 60614
Date of DOT: 2/26/97
Date Recorded: 6/9/97
Doc. / Inst. No: 97-407083
PIN: 14-33-420-052-1002
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of December 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



* 6 8 8 7 8 5 4 5 5 *

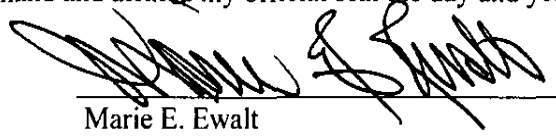
SVK
2/3/0
M/10

UNOFFICIAL COPY

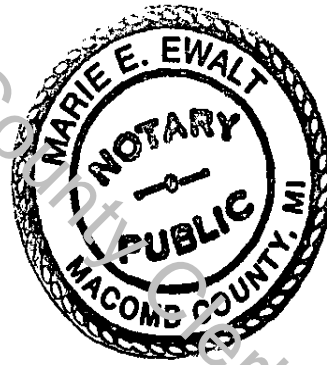
STATE OF Michigan
COUNTY OF Oakland

On this the 21th day of December 1998 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



• 6 8 8 7 8 5 4 5 5 •

600785455

Property

RIDER - LEGAL DESCRIPTION

UNIT 2 IN THE 1647 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE SOUTH 68/100 FEET THEREOF) IN CANADA'S SUBDIVISION OF LOTS 32, 33 AND THE SOUTH 9 67/100 FEET OF LOT 34 IN NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CAPITOL BANK AND TRUST, AS TRUSTEES, UNDER TRUST AGREEMENT DATED MAY 22, 1990, AND KNOWN AS TRUST NUMBER 2042 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94287876, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME.

County Clerk's Office

14-33-420-052-1002

DPS 049