

UNOFFICIAL COPY

99279279



Prepared by, and after recording return to
TEMPLE-INLAND MORTGAGE CORPORATION
Banking & Shipping Dept., Ste. 305
P.O. Box 2198
Austin, TX 78768-2198
Attn: Sophia Ortiz



Loan No: 1194991
Borrower: GAGNON
1520 GIBSON DR
ELK GROVE VILLAGE, Illinois 60007

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0837 03/23/99 15:21:00
#4338 ÷ TB #-99-279279
COOK COUNTY RECORDER

PIN# 07-25-100-022-1046

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights,
title and interest of the undersigned in and to that certain Real Estate Mortgage dated September 25, 1998, executed by
GLEN R GAGNON AND
SANDRA J GAGNON HIS WIFE

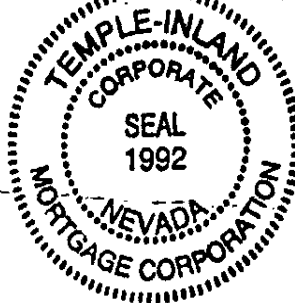
to Lendex, Incorporated
whose address is 3030 LBJ Freeway #300, Dallas, TX 75234-

and recorded as Instrument No. 98952900 on 10/13/98 in Book NA, Page(s) NA
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois

Property (including any improvements) Subject to Lien:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 27th day of October, 1998.



Temple-Inland Mortgage Corporation

By: Lisa C Payne
Lisa C. Payne
Sr. Vice President

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 27th day of October, 1998
by Lisa C. Payne, Sr. Vice President
of Temple-Inland Mortgage Corporation



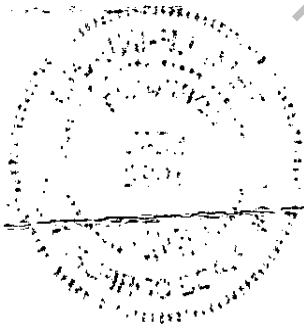
[Signature]
Notary Public in and for the State of Texas

5-4
P-2
N-N
My
JHC

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Property of Cook County Clerk's Office



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UNIT NO. 15-4 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office