

Prepared By:

UNOFFICIAL COPY 99279365

DIANE SEPSIS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

1368/0171 51 001 Page 1 of 2
1999-03-23 13:01:40
Cook County Recorder 23.50



99279365

and When Recorded Mail To

Handwritten: OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

Handwritten: 2020145 MTC SWIMS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Handwritten: 3011 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4636284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 22, 1999**
executed by **THERESE M. ROWLEY, SINGLE WOMAN**

to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. ** 3011*, **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **2500 NORTH SEMINARY AVENUE-UNIT 6E, CHICAGO, ILLINOIS 60614**

Handwritten: * 99279364

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On MARCH 22, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan
known to me to be the President
and Michael Parilla

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Handwritten Signature: Kevin J. Cogan
By: Kevin J. Cogan
Its: President

Handwritten Signature: Michael Parilla
By: Michael Parilla
Its: Vice President

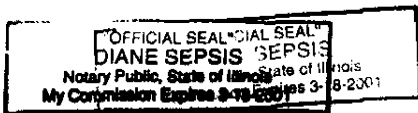
Witness: _____

Notary Public *Handwritten Signature: Diane Sepsis*

County,

My Commission Expires *Handwritten:* _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Handwritten: 2
M

14-29-417-061-1006

Property of Cook County Clerk

PARCEL 1: UNIT 6E IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6E AND STORAGE SPACE S-6E AND S-6ER, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

RIDER - LEGAL DESCRIPTION