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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003027451600

1999-03-24 14:02:17

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtednes, secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVER, and QUIT CLAIM unto RONALD M. GILLIO AND ANN GILLIO, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 1986, and recorded on September 17, 1986, in Fig. LR3550237. In the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PN#28172110230000

together with all the appurtenances and privileges thereunto beiorging or appertaining.

Address(es) of premises: 5814 WARWICK CT, OAK FOREST, IL, 604572

Witness my hand and seal March 8, 1999.

Chase Mortgage Company

Carol Robertson

Assistant Vice President

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

EC170587

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 8, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Lorrie Godwin

Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003027451600

Office County of: Cook



Revised 6/98



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APPENDIX A

SEE APPENDIX 'A'

APPENDIX 'A'
"LETOWNE SUBD
"VORTHEAS"
TO LOT 23 IN BLOCK 7 IN WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF OUTLOT 'A' OF CASTLETOWNE SUBDIVISION UNIT NO. 1, ACCORDING TO PLAT OF SAID WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1963, AS DOCUMENT NUMBER 2080825, IN COOK COUNTY, ILLINOIS.

28-17-211-023 VOLUME 31