UNOFFICIAL COP 1999-03-24 14:06:14

RELEASE OF MORTGAGE **OR TRUST DEED** (ILLINOIS)

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0053899575 Recon #: 220019

Invoice #: FREF030299

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 17, 1998, made by EDUARDO MARTINEZ A SACHELOR to THE FIRST MORTGAGE CORPORATION and recorded on 5/5/98 as Instrument/Document No. 98367128 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described Permanent Real Estate Index Number(s): 33-31-203-005

Address(es) of premises: 3115 224TH STREET, SAUK VILLAGE IL 60411

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: March 2, 1999

Wiljiamson VP

Mocerino AVF

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On 03/02/99, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS row hand and official seal

Signature

A. RIGSBY

) S.S.

A. RIGSBY Comm. #1153850 OTARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY Comm. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TO:

ATTN: RECORDING DEPARTMENT 415 N LASALLE STE 402

CHICAGO IL 60610

OT JIAM

PREPARED BY:

Sandy Grantz, Reconveyance Officer

STANDARD TRUST DEED SERVICE COMPANY

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P. O. BOX 5070

CONCORD, CA 94525-0070



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APPENDIX A

LOT 9385 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON Coot County Clert's Office OCTOBER 9, 1970, AS DOCUMENT NO. 2525073

33-31-203-005