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1999-03-24 13:13:55

Cook County Recorder

25,50



PROFESSIONAL NATIONAL TITLE NETWORK, INC.

AMIL H01 5521267-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: p O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'lorder of a Mortgage (herein "Assignor") whose address is 4311 NORTH MILWAUKEE, CHICAGO, 12 33641 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DEI AWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated NOVEMBER 12, 1998
GILDARDO SOTELO, MARTHA SOTELO, husband and wife

(herein "Assignee"),

made and executed by

99281723

to and in favor of property situated in of Illinois:

upon the following described County, State

-/-/

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-20-222-003-0000

Property Address: 5751 WEST WARWICK AVENUE, CHICAGO, IL 60634

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY NINE THOUSAND AND

00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at

, at page (or as No.

) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:____





189,000.00

• 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COPY

99281724

Permanent Index Number: 13-20-222-003-0000

The East 35 feet of Lot 58 ir Kcester and Zander's Addition to West Irving Park, a subdivision of the South half of the Northerst quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 1998, 99281724 MORTGAGE EXPERTS INC Witness (Assignor) Ву:/ Siana Witness MICHELLE M. MAUTONE Attest **ASSISTANT SECRETARY** AS ATTORNEY IN FACT Seal: OFFICIAL SEAL COLLEEN M FIOCCA SF. SOTI.

MANNAM.

COOK COUNTY CLERK'S OFFICE MY COMMISSIN ... PRES:07/18/99 -995(IL) (9608)