

99281731

UNOFFICIAL COPY

Prepared By:

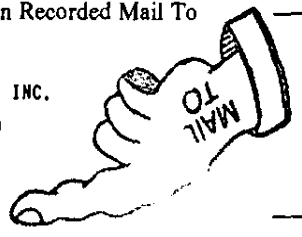
1394 0157 15 001 Page 1 of 2
1999-03-24 13:16:05
Cook County Recorder 23.50

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980145616

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 1998**
executed by **MICHELE TROCHOWSKI, MARRIED TO JEFF TROCHOWSKI AND DAVID GALLAGA, WIDOWER**
SKI

to **LAKESHORE MORTGAGE, INC.**
a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

and recorded in Book/Volume No.
No. **COOK**

Page(s)

99281730

, as Document described

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **3111 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On NOVEMBER 12, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jeff Trochowski
By: **JEFF TROCHOWSKI**
Its: **president**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of

By:
Its:

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

Witness:

Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public *[Signature]*
MY COMMISSION EXPIRES **1/9/2000**
County, **COOK**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

99281731

13-30-201-009

Property of Cook County Clerk's Office

00521730

LOT 34 (EXCEPT THE SOUTH 108.60 FEET) AND THE SOUTH 34.30 FEET OF LOT 25 IN FIRST ADDITION TO MONT CLARE GARDEN, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION