



Recording Requested by / Return To:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N. LaSalle St, Ste 300  
CHICAGO, IL 60602

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CCS MORTGAGE, INC.  
Original Mortgagor: ALFREDO GRANATO, DARA GRANATO  
Recorded in Cook County, Illinois, on 09/16/97 as Instrument # 97681314  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/23/99  
Chase Manhattan Mortgage Corporation

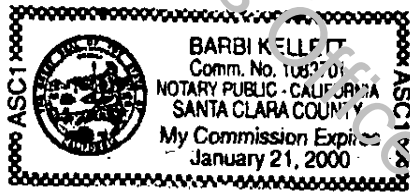
By: [Signature]  
Kim Gorman  
Vice President

[Signature]  
Attest: Carnacion Gutierrez  
Assistant Secretary

State of California  
County of Santa Clara

On 02/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

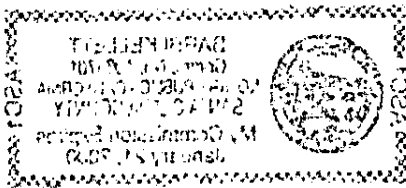
[Signature]  
Notary: Barbi Kellett  
My Commission Expires January 21, 2000



Prepared by: E. N. Harrison  
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
INV. 1928181778 P.I.F.: 12/30/98  
FINAL RECON.IL 90608 Inv: Y27 1 02/23/99 04:32:29 12-031 IL Cook 450:3 2  
REMITTER

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## ADDENDUM TO RELEASE OF MORTGAGE

90608 Loan #: 1923165778 (12-031 Il. Cook)

**99281817**

Tax ID: 13-28-204-021

Date of mortgage: 08/28/97 Amount of mortgage: \$128835.00 Address: 5144 West Barry

THE WEST HALF OT LOT 7 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 15 IN HIELD'S SUBDIVISION IN BLOCKS 13, 14 AND 15  
IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING AS TO PLAT THEREOF RECORDED JULY 3, 1913  
AS DOCUMENT 5219785, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office