

UNOFFICIAL COPY 99281824

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1999-03-24 10:24:08
Cook County Recorder 23.50



99281824

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY S. KARSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97801011, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 2-A-1-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NW ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3/15/83, AS DOCUMENT #26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 7/24/86, AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-111-019-1001

Address(es) of premises: 729 DEER RUN DRIVE, PALATINE, IL 60067

1st AMERICAN TITLE order # C1160026

UNOFFICIAL COPY

Witness our hands, this 24TH day of FEBRUARY, 1999.

99281824

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Conni Norman
Conni Norman
Its: Assistant Vice President

By: Dorothy Gibbs
Dorothy Gibbs
Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

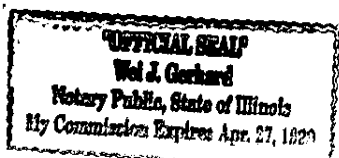
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice president of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of February, 1999.

Wei J. Gerhard
Notary Public

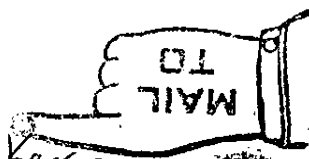


Commission Expires 4-27-99

MAIL TO:

FIRST AMERICAN TITLE INS., CO.
1018 W RAND RD.
ARLINGTON HTS., IL 60004
LN #: 46440118718

Customers Mailing Address: 729 DEER RUN DR., PALATINE, IL 60067



Jessay Karson