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1999-03-24 11:57:50
Cook County Recorder 23.50

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Property of Cook County Clerk's Office

MARQUETTE NATIONAL BANK
6316 SOUTH WESTERN AVE
CHICAGO IL. 60636

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R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **FRANK E MAJEWski AND MARGARET A MAJESKI**

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage **DEED** bearing date the **25TH** day of **MAY**

A.D. **1995**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **95782957** to MARQUETTE NATIONAL BANK the premises therein described, situated in the County of **COOK**, State of ILLINOIS as follows to wit:

LOT 94 IN PRAIRIE VIEW RESUBDIVISION BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, S SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.

P.I.N. # 24-27-210-051.

CONTINUE ON REVERSE

PERMANENT REAL ESTATE INDEX NUMBER: 24-27-210-051.

PROPERTY ADDRESS: 4155 WEST TERMUNDE DRIVE, ALSIP IL. 60658-2403.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice President, and attested by its Operation Officer, this 18TH day of FEBRUARY 19 99

Prepared By: ERICA FLEMING/ PAT HARRIS
MARQUETTE NATIONAL BANK
6316 SOUTH WESTERN AV
CHICAGO IL. 60636

MARQUETTE NATIONAL BANK

BY [Signature]
ASST. VICE PRESIDENT

ATTEST [Signature]

LOAN OFFICER

126-015

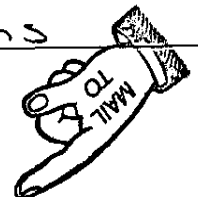
STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Operation Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18TH day of FEBRUARY 19 99

"OFFICIAL SEAL"
Brenda Hawkins
Notary Public, State of Illinois
My Commission Expires 7/29/2002

[Signature]
Notary Public



DELIVER TO: MARQUETTE NATIONAL BANK 6316 S WESRTEN AVE, CHICAGO IL. 60636