

WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1800838

--SPACE ABOVE THIS LINE FOR RECORDER'S USE------

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1996 , executed by ADELA M. LEWIS, AN UNMARRIED WOMAN , recorded on FEBRUARY 8, 1936 in Book/Volume No. N/A page(s) N/A as Document No. 96108295, Cook Courty Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 26 AND LOT 27 (EXCEPT THE WEST 19 FEET) IN BLOCK 39 IN CORNELL IN ST SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 20-26-402-033 AND 20-26-402-034

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South, Sandy, UT 84093.

DATED: March 1, 1999

DONNA PATTERSON VICE PRESIDENT

MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and deep of said corporation.

**NOTARY PUBLIC** JENNIFER LANCE Sandy, Utah 84093 Commission Expires STATE OF UTAH

NNIFER LANCE, NOTARY PUBLIC STATE OF UTAH, COUNTY OF SALT LAKE COMMISSION EXPIRES 04/24/01