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WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1800671

---SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 18, 1996 , executed by CLIFTON C. JOHNSON AND JACQUELINE JOHNSON, HUSBAND AND WIFE , recorded on FEBRUARY 21, 1996 in Book/Volume No. N/A , page(s) 11/4 as Document No. 96133564 , Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOTS 12 AND 13 IN THE SUBDIVISION OF WEST 1,111 FEET OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF SCUTH CHICAGO AVENUE, IN COOK CI -/C/T/S OFFICE COUNTY, ILLINOIS. .

PIN No. 20-36-101-021