WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1150697

--SPACE ABOVE THIS LINE FOR RECORDER'S USE------

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1985 , executed by OLIVIER JOSEPH DESAUTELS AND CONSETTA DESAUTELS, HUSBAND AND WIFE. , recorded on JANUARY 30, 1985 in Book/Volume No. N/A, page(s) N/A as Document No. 27425498, Cook County Records, State of Illinois, on real estate legelly described as follows:

LEGAL DESCRIPTION:

LOT 165 IN WOODGATE GREEN UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, NC 1/6 OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 31-17-212-047

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## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South, Sandy, UT 84093.

DATED: March 1, 1999

Seal Contains NORTGACC BUTTERS NO. Seal Contains No. Seal Contains

ØONNA PATTERSØN, VIĆE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the Vice Presider t of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument var signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its board of Directors and that she acknowledges said intrument to be the free act and deed of said corporation.



NOTARY PUBLIC
JENNIFER LANCE

1333 East 9400 South Sandy, Utah 84093 Commission Expires April 24, 2001 STATE OF UTAH JENNIFER LANCE NOTARY PUBLIC

STATE OF UTAH, COUNTY OF SALILLAKE

COMMISSION EXPIRES 04/24/01