Cook County Recorder

23.50



WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1155571

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1985 , executed by HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 36438 DATED MAY 29, 1975 recorded on <u>SEPTEMBER 18, 1985</u> in Book/Volume No. <u>N/A</u>, page(s) <u>/A</u> as Document No. 85193847, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 492 IN GLENWOOD MANOR UNIT NO. 7, A SUFDIVISION IN THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, AND IN THE SOUTH WEST 1/4 Control Office OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. . .

PIN No. <u>32-04-114-012</u>

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED 8 : Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South, Sandy, UT 84093-

DATED: March 1, 1999



,ØONŇA PATTERSÒN, ∀ÍCE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the semi affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its 30 and of Directors and that she acknowledges said intrument to be the free act and deed of said corporation.



NOTARY PUBLIC
JENNIFER LANCE
1333 East 9400 South
Sandy, Utah 84093
Commission Expires
April 24, 2001
STATE OF UTAH

JÉNNÍFEŘ LANCÉ, MOTÁRY PUBLÍC STATE OF LITAH COUNTY OF SALT

STATE OF UTAH, COUNTY OF SALT LAKE

COMMISSION EXPIRES 04/24/01