

UNOFFICIAL COPY

99281176

1367005 14 001 Page 1 of 2
1999-03-24 09:05:23
Cook County Recorder 23.50



99281176

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

LOAN NO. 1156041

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1986, executed by AVENUE BANK AND TRUST COMPANY OF OAK PARK AS TRUSTEE UNDER TRUST NUMBER 4518 DATED APRIL 29, 1986, recorded on JUNE 17, 1986 in Book/Volume No. N/A, page(s) N/A as Document No. 86194480, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 15 IN CARTER'S SUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, AND 15, AND LOTS 2, 4, AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN No. 16-01-316-005

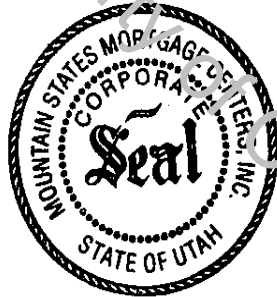
S4
P2
N-
MY

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

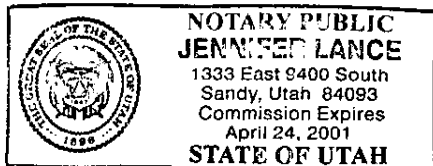
DATED: March 1, 1999

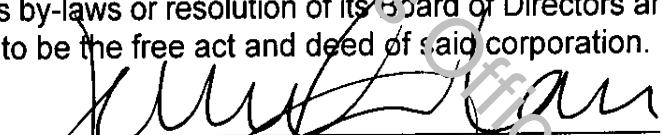



DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.




JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01