

UNOFFICIAL COPY 99281212

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1999-03-24 09:32:48
Cook County Recorder 23.50



99281212

Property of COOK COUNTY



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CARLOS J KUSAKA AND SILVIA HERRERO KUSAKA, HUSBAND AND WIFE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 5/17/94 as Document Number 94523540 Book _____ Page _____ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE EAST 110 FEET OF LOT 16 IN BLOCK 34 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND PART OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF LOTS 1 TO 3 IN ASSESSORS PLAT OF EVANSTON IN PART OF THE SE 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF SECTION 12, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 2/17/1874 AS DOC. NO. 150939, IN BOOK, 7 OF PLATS, PAGE 22, IN COOK COUNTY, ILLINOIS.

Property Address: 1702 LIVINGSTON ST

PIN 0534425015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Signature: Sg
P-2
N-W
Mg

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 2/23/99

BANK ONE, CHICAGO, NA

By: _____

Its: Mortgage Officer

Attest: *Laura Harmon*

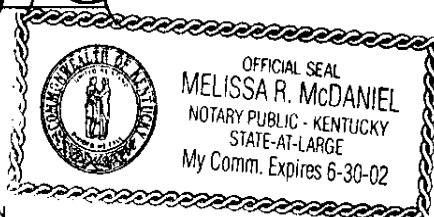
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melissa R. McDaniel
Notary Public



My Commission Expires:

This instrument was prepared by: LAURA HARMON