

UNOFFICIAL COPY

99281247

186/012 14 001 Page 1 of 2
1999-03-24 12:13:30
Cook County Recorder 23.50



Instrument was prepared by:
TICLEAR
P.O. Box 6227
Metairie, LA 70009-9953
Telephone: (504) 831-5007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated OCTOBER 25, 1996, made by LEON YATES AND LOUISE YATES, IN JOINT TENANCY to COAST SECURITY MORTGAGE, INC. and recorded as document No. 96-859324 in Book == at page == of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s) 16 03-215-034-0000

Address(es) of premises: 1449 N. KILDARE AVE. CHICAGO, IL 60651 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 24th day of February, 1998

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
P. O. Box 6227
Metairie, Louisiana 70009-9953

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of February, 1998

Gerald Wasserman

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

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P-2
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ms
JH

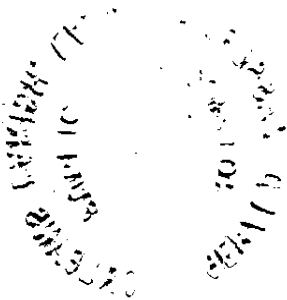
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0818121 95-00-9991
Cook County Clerk

10/10/10

Property of Cook County Clerk's Office



UNOFFICIAL COPY

HC9606-2915

5980 2363 620

2363620

Sawthorn

AHL

RECORDED MAIL TO:

Prepared By

COAST SECURITY MORTGAGE, INC.
500 NORTH STATE COLLEGE, SUITE
800
ORANGE, CALIFORNIA 92668

Loan No. 8300926

DEPT-01 RECORDING \$41.00
T#0001 TRAH 6779 11/12/96 09:34:00
16283 RC # -96-359324
COOK COUNTY RECORDER
DEPT-10 PENALTY \$33.00

96859324

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 25, 1996
The mortgagor is LEON YATES AND LOUISE YATES, IN JOINT TENANCY

("Borrower"). This Security Instrument is given to
COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
which is organized and existing under the laws of CALIFORNIA, and whose address is
500 NORTH STATE COLLEGE, SUITE 800
ORANGE, CALIFORNIA 92668

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED ONE THOUSAND TWO HUNDRED FIFTY AND 00/100*****
Dollars (U.S. \$ 101,250.00 -). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JANUARY 1, 2027. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in COOK County, Illinois:
THE WEST 76.0 FEET OF LOT 222, AND THE WEST 76.0 FEET OF THE NORTH 1/2
OF LOT 223 IN DAVENPORT'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION
3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINIOS.
A.P.N.: 16-03-215-034-0000

4150
3800
B3

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506
HC 9606 2915

which has the address of 1449 NORTH KILDARE AVENUE
[Street]

CHICAGO
[City]

Illinois 60651 ("Property Address");
[Zip Code]

96859324

ILLINOIS -- Single Family -- Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

99281247

Borrower Initials:

LY - L.Y