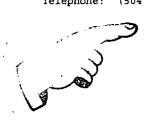
UNOFFICIAL COMO12 14 001 Page 1 of

1999-03-24 12:13:56 Cook County Recorder

Instrument was prepared by: TICLEAR P.O. Box 6227 Metairie, LA 70009-9953 Telephone: (504) 831-5007





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LLNTING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated SEPTEMBER 10, 1996, made by PAMELA VARNER, INDIVIDUALLY (DIVORCED, NOT SINCE REMARRIED) to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 97023913 in Book at page of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

SEE ATTACHED Legal Description of premises:

Permanent Real Estate Index Number(s): 21-16-421-009, VOL. 459

Address(es) of premises: 139 W. 109TH PLACI, CHICAGO, IL 60628 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 24th day of February

UNITED COMPANIES LENDING CORPORATION

DEBRA FIFKRON, Agent

P. O. Box 6227

Metairie, Louisiana 70009-9953

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of Februar

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR

LIFE.

(# 364-010-01107)

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

## Legal Description

LOT 46 AND THE EAST 1/2 OF LOT 47 IN THE SUBDIVISION OF LOT 56 AND THE NORTH 1/2 OF LOT 57 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, Oberts Ox Cook County Clark's Office EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97022913

PAMELA VARNER 0754

