

UNOFFICIAL COPY

99282423

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1999-03-24 09:09:49
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1004133 PRIMEWEST #:25953
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 10/2/98 executed by MARVIN LYNCH AND BERNICE LYNCH
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, Il. 60148
and recorded in Book/Volume No. , page(s) 234 , as Document No.
98920027, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 7923 S CLYDE, CHICAGO, IL 60617 P.J.N. 20-36-202-010

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA, INC.,
An Illinois Corporation

On 2/22/99 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and

By: Dennis J. Noonan
Its: Vice President

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

NOTARY PUBLIC

(This Area for Official Notarial Seal)



5-4
P2
N-
M-4
6/10

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LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN ACKLEY AND HARROLIN'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET THEREOF TAKEN
FOR STREETS), IN COOK COUNTY, ILLINOIS. *****P.I.N. 20-36-202-010

Property of Cook County Clerk's Office