

UNOFFICIAL COPY

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189170052 81 001 Page 1 of 2
1999-03-24 09:10:41
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1004287 PRIMEWEST #:25963
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 9/22/98 executed by OLIVER T. ONG
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, IL. 60148
and recorded in Book/Volume No. , page(s) 234 , as Document No.
99119970, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 12637 S. ELIZABETH ST., CALUMET PARK, IL 60643 P.I.N. 25-29-328-057

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA, INC.,
An Illinois Corporation

On 2/22/99 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Dennis J. Noonan
Its: Vice President

NOTARY PUBLIC

(This Area for Official Notarial Seal)



Handwritten notes: Eng, P.S., M., M., G.P.M.

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LEGAL DESCRIPTION:

LOT 15 (EXCEPT THE NORTH 12-1/2 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 5 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 25-29-328-057

Property of Cook County Clerk's Office