

UNOFFICIAL COPY

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1999-03-24 10:10:22  
Cook County Recorder



FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIDGEVIEW BANK & TRUST CO AS TRUSTEE U/T/A DTD 5/7/97 AND KNOWN AS TRUST NUMBER 1-2542 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of June 9, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97413275 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of June 9, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
25-29-301-027-030

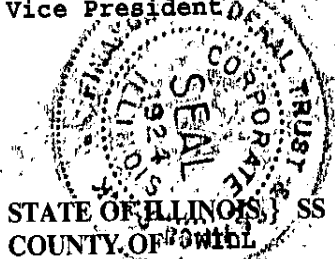
Property Address: 12351 LAFLIN  
CALUMET PARK IL 60643



It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate as a discharge of the entire lien of said Mortgage, Assignment of Rents and Bi-weekly Loan Modification upon any and other of the premises described therein. It is only to release the portion of the premises in said Mortgage, Assignment of Rents and Bi-weekly Loan Modification described herein, all other portions are to remain as security for the payment of the indebtedness secured and to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and Bi-weekly Loan Modification and the note therein mentioned.

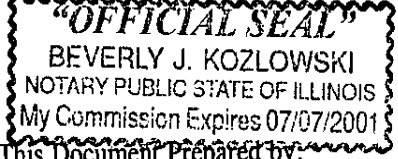
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President, and attested by its Asst. Vice President this 16TH day of March 1999

By: Stephan P. Fagan  
Stephan P. Fagan, Vice President  
Attest: Susan Kozel  
Susan Kozel, Asst. Vice President



I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of March 1999



Beverly J. Kozlowski  
Beverly J. Kozlowski, Notary Public

This Document Prepared by:  
Carol Strubbe  
Financial Federal Trust & Savings Bank  
Loan # 1900000313

After Recording Mail To:

98-0922

John  
P.O. Box 332  
Klossmoor, IL 60402  
MAIL TO

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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## RIDER "A"

### LEGAL DESCRIPTION

THE WEST 47.00 FEET OF A PART OF A PARCEL OF LAND BEING LOTS 31, 32, 33, AND THE SOUTH 12.20 FEET OF LOT 34; SAID PART LYING NORTH OF A LINE PASSING THROUGH THE CENTER LINE, AND EXTENSIONS THEREOF, OF A PARTY WALL; SAID LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID PARCEL 42.08 FEET NORTH OF THE SOUTHWEST-CORNER OF SAID PARCEL AND TERMINATING AT A POINT ON THE EAST LINE OF SAID PARCEL 42.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID PARCEL; THE EAST LINE OF SAID WEST 47.00 FEET BEING THE CENTER LINE, AND EXTENSIONS THEREOF, OF A SECOND PARTY WALL; ALL IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office