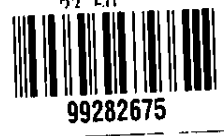


99282675

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

132 0098 49 001 Page 1 of 2
1999-03-24 10:10:50
Cook County Recorder



FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BRIDGEVIEW BANK & TRUST CO AS TRUSTEE U/T/A DTD 5/7/97 AND KNOWN AS TRUST NUMBER 1-2542** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 9, 1997** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **97413275** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 9, 1997** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
25-29-301-027-030

Property Address: **12355 LAFLIN
CALUMET PARK IL 60643**

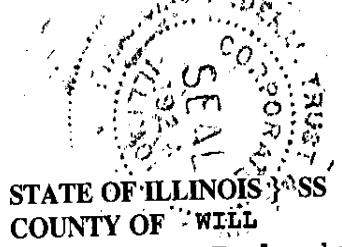


It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate as a discharge of the entire lien of said Mortgage, Assignment of Rents and Bi-weekly Loan Modification upon any and other of the premises described therein. It is only to release the portion of the premises in said Mortgage, Assignment of Rents and Bi-weekly Loan Modification described herein, all other portions are to remain as security for the payment of the indebtedness secured and to be paid thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and Bi-weekly Loan Modification and the one therein mentioned.

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **16TH** day of **March** **1999**

By: [Signature]
Stephan P. Fagan, Vice President

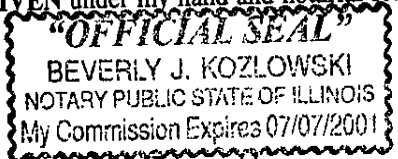
Attest: [Signature]
Susan Kozel, Asst. Vice President



STATE OF ILLINOIS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **16TH** day of **March** **1999**



[Signature]
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1900000313**

After Recording Mail To: **JoNa Inc**
P.O. Box 330
Flossmoor, IL 60424
COUNTY, ILLINOIS

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

UNOFFICIAL COPY

99282675

RIDER "A"

LEGAL DESCRIPTION

THE WEST 47.00 FEET OF A PART OF A PARCEL OF LAND BEING LOTS 31, 32, 33, AND THE SOUTH 12.20 FEET OF LOT 34; SAID PART LYING SOUTH OF A LINE PASSING THROUGH THE CENTER LINE, AND EXTENSIONS THEREOF, OF A PARTY WALL; SAID LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID PARCEL 42.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PARCEL AND TERMINATING AT A POINT ON THE EAST LINE OF SAID PARCEL 42.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID PARCEL; THE EAST LINE OF SAID WEST 47.00 FEET BEING THE CENTER LINE, AND EXTENSIONS THEREOF, OF A SECOND PARTY WALL; ALL IN BLOCK 2 IN FRIEDLANDER'S SUB-DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office