UNOFFICIAL COP\$\frac{9282896}{1398/0019 93 001 Page 1 of}

1999-03-24 08:45:54

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

CMC#: 12171385 CMMC: 1923793409

INV/Pool: FNMA 452519

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornali Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 09/22/98, made by

TADEUSZ KOWALCZYK AND ANNA KOWALCZYK

to MORTGAGE ENTERPRISES, INC.

and recorded in the Recorder or Registrar of Titles of Page COOK County, Illinois in Book

as Instr# 98888999

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:5204 SOUTH NAGLE 01/18/99 CHICAGO, IL 60638

19-07-414-018

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

Comm. Expires Feb. 26, 1999

CROSSLAND MORTGAGE CORP.

Kevin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of January, 1999 , by Kevin Holt of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

Jim Beasley

Notary Public

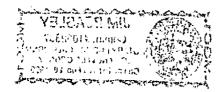
My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 CRSS2 BM 1553B CRSS2 BM 1553B

## UNOFFICIAL COPY

Property of Coof County Clerk's Office



## UNOFFICIAL COPYCE COPYC

1998-10-05 09:16:43

Jack Joursa Reconser

Prepared by:

CROSSLAND MORTGAGE CORP.

140 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

630-573-0800

COOK COUNTY
RECORDER
JESSE WHITE

**ROLLING MEADOWS** 

Loan ID: 0012171385

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

September 22nd, 1998

. The mortgagor is

TADEUSZ KOWALCZYK and ANNA KOWALCZYK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MORTGAGE ENTERPRISES, INC

which is organized and existing under the laws of

"THE STATE OF ILLINOIS"

, and whose

address is 8705 WEST OGDEN AVENUE , LYONS, ILLINOIS 60534

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thousand and no/100-----

Dollars (U.S. \$ 100,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1st, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 65 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH AST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Item #: 19-07-414-018

which has the address of

Illinois 60638

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

6R(IL) (9502).0 Amended 5/91

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291

<sup>868</sup>4 94979744

5204 SOUTH NAGLE, CHICAGO [Zip Code] ("Property Address");

[Street, City].

