



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 12171443  
CMMC: 1923742612  
INV/Pool: FNMA 446257

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 09/17/98, made by **JOHN T. KOMPERDA AND KRISTINE L. KOMPERDA** to **FIRST CLASS MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98855924 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1541 INDIAN HILL AVE  
01/09/99 HANOVER PARK, IL 60103 07-31-305-004-0000  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 9th day of January, 1999, by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/1999

Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152  
CRSS2 EE 1483E



*Handwritten signature/initials*

Item #: 07-31-305-004-0000

1541 INDIAN HILL AVENUE, HANOVER PARK

(Zip Code) ("Property Address");

(Street, City),

described property located in LOT 4 IN BLOCK 8 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1st, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

COOK County, Illinois: described property located in

One Hundred Twenty Thousand and no/100----- Dollars (U.S. \$ 120,000.00).

which is organized and existing under the laws of "The state of ILLINOIS", and whose address is 1626 COLONIAL PARKWAY, TWIN BIRCHES, ILLINOIS 60067

THIS MORTGAGE ("Security Instrument") is given on September 17th, 1998 JOHN T. KOMPERDA and KRISTINE T. KOMPERDA, HUSBAND AND WIFE

The mortgagor is

MORTGAGE

Loan ID: 0012171443

Prepared by: CROSSLAND MORTGAGE CORP. 1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 630-573-0800

(21)

7754928