

UNOFFICIAL COPY 99282978

1598/0101 93 001 Page 1 of 2
1999-03-24 09:42:41
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 12164653
CMMC: 1923716791
INV/Pool: FNMA 442690

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 08/31/98, made by **LESLIE A. AHR**

to **SMART MORTGAGE ACCESS, L.L.C.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 98788165

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 225 SOUTH HIGHLAND
01/08/99 ARLINGTON HEIGH, IL 60005
CROSSLAND MORTGAGE CORP.

03-32-100-016

By: [Signature]
Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 8th day of January, 1999, by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152

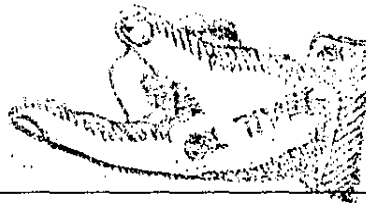
CRSS2 NV 1433N

[Handwritten signature]

98788165

DEPT-01 RECORDING \$31.50
140009 TRAM 09/03/98 09:53:00
#0277 REC #1-98-788165
COOK COUNTY RECORDER

Prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335
OAKBROOK IL 60523
630-573-0800



Loan ID: 0012164653

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 31st, 1998. The mortgagor is
LESLIE A. AHR, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to
SMART MORTGAGE ACCESS, L.L.C.

which is organized and existing under the laws of "THE STATE OF ILLINOIS", and whose
address is 835 STERLING AVENUE, SUITE 230, PALATINE, IL 60067

(Lender). Borrower owes Lender the principal sum of
One Hundred Eighteen Thousand and no/100-----
Dollars (U.S. \$ 118,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on September 1st, 2028.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 12 IN ELM-LAWN SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 32 FEET
THEREOF) OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Item #: 03-32-100-016

which has the address of 225 SOUTH HIGHLAND AVE., ARLINGTON HEIGHTS [Street, City],
Illinois 60005 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: SAA INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502).01



SAS-A DIVISION OF INTERCOUNTY

S/S 35351

98788165