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Cook County Recorder

47,50

PARTIAL RELEASE OF MORTGAGE 1/23911 1/4 AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of TEN DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Patrick J. Hulme, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

- (a) Variable Rate Mortgage (the "Mortgage") dated as of December 23, 1992, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93004305; and
- (b) Assignment of Rents and Leases dated as of December 23, 1992, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93304306;

such release being effective only as to the premises described on Exhibit A attached hereto, situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appercaining.

This Partial Release is in no way to operate to discharge the lien of such Mortgage and Assignment of rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and one other; and the remaining or unreleased portions of the premises, in such Mortgage and assignment of rents and Leases described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Assignment of Rents and Leases and the Note therein mentioned

IN WITNESS WHEREOF, the undersigned has signed this instrument on March 11, 1999.

LASALLE NATIONAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



ATGF - Pro-OPTION Dept. 33 N. Dearborn, 2nd Floor Chicago, IL 60602-3100

ATGF, INC

## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### PROPERTY 4:

Unit No. 2501 and 2502 in 900-910 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel"):

Lots 1, 2, 3, 4, 5, 6, 7, and 8, all inclusive, and Lots 46 and 47, in Allmendinger's Lake Shore Drive Addition to Chicago, being a subdivision of part of Block 13 in Canal Trustee's Subdivision of the South Fractional ¼ of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cock County, Illinois, which survey is attached to Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for 900-910 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Bank Association, as Trustee under Trust Agreement dated March 12, 1979 and known as Trust No. 46,33 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25134005; together with its undivided percentage interest in the common elements, in Cook County Illinois.

Address:

Units 2501 and 2502, 900 North Lake Shore Drive Clort's Office

Chicago, Illinois

P.I.N.

17-03-215-013-1429 and

17-03-215-013-1430

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that George L. Kumis, Senior Vice President, duly authorized officer of LASALLE NATIONAL BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of March 1999.

My Commission Expires:

SAHEEP. GASTEIER
Notary Pullin, State of Illinois
My Commission Fubres 5/21/00