UNOFFICIAL COPY 99282094

1393/0117 10 081 Page 1 of 3
1999-03-24 11:23:30
Cook County Recorder 25.00



RELEASE DEED /

Mail To: JAMES A CECERE \_ 855 GANNON DR HOFFMANESTATES,IL60194

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES A. CECERE, AND KIMBERLY D. CECERE, HIS WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MARCH 28TH, 1997, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 97234931, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-16-110-011

Standard Financial Mortgage Corporation

INTERCOUNT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Connie M. Lee
Mortgage Document Officer

51549565 8

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## **UNOFFICIAL COPY**

STATE OF MINNESOTA

SS

County of HENNEPIN

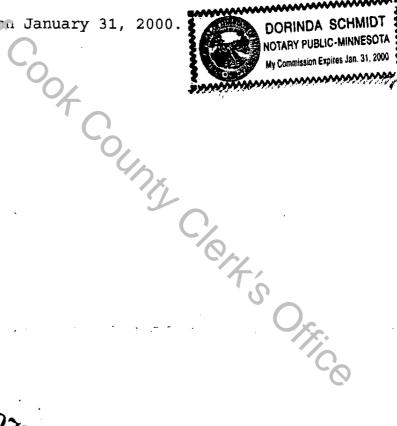
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2 day of March, 1999.,

Notary Public

My commission expires on January 31, 2000.

710010289 JJ





16028266

**BOX 370** 

Prepared by: CASTLE MORTGAGE, INC. 1315 W. 22ND ST. OAK BROOK, IL 60521 708-990-0140

DEPT-01 RECORDING

T#0010 TRAN 7591 04/04/97 12:17:00

\$2658 + CJ +-97-234931

COOK COUNTY RECORDER

**MORTGAGE** 

Loan ID: 97010045

THIS MORTGAGE ("Security Instrument") is given on March 28th, 1997 JAMES A. CECERE and KIMBERLY D. CECERE, His Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to

Castle Morcgage, Inc.

which is organized and existing under the laws of THE STATE OF JLLINOIS address is 1315 West 22nd. Street Suite 100, Oak Broom, Illinois 60521

, and whose

("I en ler"). Borrower owes Lender the principal sum of

Two Hundred Ten Thousand and no/100------

Dollars (U.S. \$ 210,000.00

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 25t, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the rote, with interest, and all renewals,

extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant; and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

LOT 11 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE SECTION 17. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-16-110-011

ATGF, INC 99282094

which has the address of

60194

855 GANNON DRIVE, HOFFMAN ESTATES [Zip Code] ("Property Address");

[Street, City],

19602).01

Illinois

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

