

UNOFFICIAL COPY

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1999-03-24 09:50:21  
Cook County Recorder 23.50



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Illinois Satisfaction:

After Recording Mail to: **When Recorded Return To:**  
**COUNTY RECORDER SERVICES**  
**1146 N. CENTRAL AVE., #123**  
**GLENDALE, CA 91202**

Above Space for Recorder's Use

LOAN #\_16-52000488

58584 KNOW ALL MEN BY THESE PRESENTS,

That **Guaranty Bank SSB** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Constance Palacios**, divorced and not since remarried heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **July 25, 1990** and recorded in the Recorder's office of **Cook County**, State of Illinois in of **Doc# 96661600** to the premises therein described, situated in the County of **Cook** state of Illinois, as follows, to wit:

Tax key No: **17-31-116-032** See Attached Legal  
Property Address: **3324 S Damen Chicago, IL 60608**

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **January 20, 1999**.

Guaranty Bank SSB

*[Signature]*  
Armando Castillo, Vice President

State of Wisconsin }ss.  
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this **January 20, 1999**.

*[Signature]*  
My Commission Expires **6-16-02**

Prepared by: Arlene Tickner



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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P-2  
N-  
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Fi. A0088683R Legal Addendu...

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LEGAL: LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S.J. WALKER'S  
SUBDIVISION OF THAT PART, LYING SOUTH OF THE CANAL, OF THE  
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART,  
LYING SOUTH OF THE CANAL, OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3324 S DAMEN  
CHICAGO, IL 60608

PIN: 17-31-116-032-0000

Property of Cook County Clerk's Office

98661000