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1999-03-24 09:01:34

Prepared by: Cookie Gaskin Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL, 60148

and When Recorded Mail to: Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148

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COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1003335 PRIMFWEST #:25912 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRIMEWEST MORTGAGE CORPORATION all the rights, title and interest of underligned in and to that certain Real Estate Mortgage dated 5/14/98 executed by BARBAKA P. D. AMOND-KAUFMAN, A MARRIED WOMAN to Mortgage Service America, Inc. a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60149 and recorded in Book/Volume No., page(s) 234, as Document No. # 98411804, COOK County Records, State of ILLII IOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3746 S WOOD ST, CHICAGO, IL 606 09 P I.N. 17-31-419-040-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS, COUNTY OF DUPAGE

On 2/22/99 before me the undersigned a Notary Public in and for said County and State, personally appeared Dennis J. Noonan known to me to be the Vice President and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **NOTARY PUBLIC**

MORTGAGE SERVICE AMERICA, INC., An Illinois Corporation

By: Dennis J/Noonan Its: Vice President

(This Area for Official Notarial Seal)

OFFICIAL SEAL HERTHA MOZUL MY COMMISSION EXPIRES: 09/11/00

UNOFFICIAL COPY

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LEGAL DESCRIPTION:

Property of County Clerk's Office